

Contemporary Debates In Political Philosophy Contemporary Debates In Philosophy

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(set)
The Oxford Handbook of the History of Political
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the Politics of Freedom Contemporary Political Philosophy The Myth of Property An Introduction to Political Philosophy Contemporary Debates in Bioethics Debates in Contemporary Political Philosophy Kant & Political Philosophy

Trump and Political Philosophy

Contemporary Debates in Philosophy of Mind showcases the leading contributors to the field, debating the major questions in philosophy of mind today. Comprises 20 newly commissioned essays on hotly debated issues in the philosophy of mind Written by a cast of leading experts in their fields, essays take opposing views on 10 central contemporary debates A thorough introduction provides a comprehensive background to the issues explored Organized into three sections which explore the ontology of the mental, nature of the mental content, and the nature of consciousness

Feminist Social and Political Theory

Despite the proliferation of ideational accounts in the last decade or so, the debate over the role of ideas remains caught up in a series of disputes over the ontological foundations, epistemological status and practical pay-off of the (re)turn to ideational explanations. It is thus unsurprising that there is still little clarity about just what sort of an approach an ideational approach is and about what it would take to establish the kind of fully-fledged ideational research

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programme many seem to assume has already been developed. The contributors in this volume address these dilemmas in diverse but engagingly complementary ways. They argue that what plagues most attempts to accord ideas an explanatory role is the persistence of the perennial dualities in political analysis. In aspiring to eschew the current vogue for dualistic polemic, the present volume reveals elements of dualistic thinking in the ideational turn and assesses the impact of the persistence of these perennial dualisms in the attempt to accord ideas an explanatory role.

Contemporary Debates in Social Philosophy

This collection of original essays by leading historians of political thought examines modern European thinkers' writings about conquest, colonization and empire. The creation of vast transcontinental empires and imperial trading networks played a key role in the development of modern European political thought. The rise of modern empires raised fundamental questions about virtually the entire contested set of concepts that lay at the heart of modern political philosophy, such as property, sovereignty, international justice, war, trade, rights, transnational duties, civilization and progress. From Renaissance republican writings about conquest and liberty to sixteenth-century writings about the Spanish conquest of the Americas through Enlightenment perspectives about conquest and global commerce and nineteenth-century writings about imperial

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activities both within and outside of Europe, these essays survey the central moral and political questions occasioned by the development of overseas empires and European encounters with the non-European world among theologians, historians, philosophers, diplomats and merchants.

Empire and Modern Political Thought

In this volume, prominent political theorist Michael Zuckert presents an important and pathbreaking set of meditations on the thought of John Locke. In more than a dozen provocative essays, many appearing in print for the first time, Zuckert explores the complexity of Locke's engagement with his philosophical and theological predecessors, his profound influence on later liberal thinkers, and his amazing success in transforming the political understanding of the Anglo-American world. At the same time, he also demonstrates Locke's continuing relevance in current debates involving such prominent thinkers as Rawls and MacIntyre. Zuckert's careful reconsideration of Locke's role as "launcher" of liberalism involves a sustained engagement with the hermeneutical issues surrounding Locke, an innovator who faced special rhetorical needs in addressing his contemporaries and the future. It also involves highlighting the novelty of Locke's position by examining his stance toward the philosophical and religious traditions in place when he wrote. Zuckert argues that neither of the dominant ways of understanding Locke's relations to his predecessors and contemporaries is adequate; he is not well seen

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as a follower of any orthodoxy nor of any anti-orthodoxy of his day, either philosophical or theological. He found a path to innovation that was philosophically radical but which was also able to connect with prevailing and accepted traditions. That allowed him to exercise a practical influence in history rarely, if ever, matched by any other philosopher. Zuckert illustrates that influence by showing how William Blackstone used Lockean philosophy to reshape the common law and how the Americans of the eighteenth century used Lockean philosophy to reshape Whig political thought. Zuckert argues that Locke's philosophy has continuing philosophic and political force, a proposition he demonstrates by arguing that Locke presents a form of political philosophy superior to that of the liberal theorists of our day and that he has solid rejoinders to contemporary critics of liberalism.

Contemporary Debates in Political Philosophy

`This text provides an up to date account of how things currently stand in political philosophy, and will provide an excellent introduction for students from any background. It gives a lucid and careful account of the central controversies and sites of disagreement in political theory over the last thirty years and rather than sacrifice theoretical sophistication and nuance for the sake of clarity and accessibility, it admirably achieves both' - Catriona McKinnon, University of York
This comprehensive textbook provides a complete and accessible introduction to the main theorists and

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issues in contemporary political theory today. The text is organized into two major parts. The first, Contemporary Liberal Theory, outlines four distinct liberal theories of justice to introduce the work of Rawls, Nozick, Gauthier and Dworkin. The second, Alternative Traditions, introduces the theorists and themes associated with four key areas of contemporary debate: communitarianism, multiculturalism, deliberative democracy and feminism. By giving students questions for consideration and using applied examples throughout, the text illustrates the practical relevance of contemporary theoretical debates to everyday issues in policy and politics. The result is an essential overview of all the main traditions, issues and positions in political theory today that will serve as an invaluable resource for all students of contemporary political theory, political ideas and political philosophy. Colin Farrelly is Assistant Professor in the Department of Political Science at the University of Waterloo, Canada. Introduction to Contemporary Political Theory will complement Contemporary Political Theory: A Reader edited by Colin Farrelly and also published by SAGE Publications.

The Oxford Handbook of Political Communication

Axel Honneth is widely regarded as one of the most important contemporary critical theorists. His oeuvre, which spans more than four decades of writing—from his early engagement with critique in the Frankfurt School tradition to his theory of recognition and the

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latest discussions of freedom in modern ethical life and the question of socialism—has been enormously influential in the shaping of current critical theory and beyond. Bringing together leading scholars in contemporary social and political philosophy, this authoritative book takes the central themes of Honneth's work as a starting point for debating the present and future of critical theory as a form of socially grounded philosophy that is geared toward analyzing and critiquing society. Honneth's writings revolve around five key themes: critique, recognition, freedom, progress, and socialism. His arguments engaging with each of these themes have substantially advanced current debates in critical theory and social and political philosophy more generally. The contributing authors take on these five themes and use them as a springboard to structure their discussion of the future of critical theory in our contemporary moment.

The Politics of Persons

While Kantian constructivism has become one of the most influential and systematic schools of thought in analytic moral and political philosophy, Hegelian approaches to practical normativity hold out the promise of building upon Kantian insights into individual self-determination while avoiding their dualistic tendencies. James Gledhill and Sebastian Stein unite distinguished scholars of German idealism and contemporary Anglophone practical philosophy with rising stars in the field, to explore whether Hegelian idealist philosophy can offer the categories

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that analytic practical philosophy requires to overcome the contradictions that have so far plagued Kantian constructivism. The volume organizes the contributions into three parts. The first of these engages debates in metaethics regarding the relationship between realism and constructivism. The second part sees contributors draw on debates about the nature of political normativity, focusing primarily on the problems of historical contextualism, relativism, and critical reflection. The concluding part considers the application of the Hegelian framework to contemporary debates about specific ethical issues, including multiculturalism, democracy, and human rights. Hegel and Contemporary Practical Philosophy contributes to the on-going debate about the importance of systematic philosophy in the context of practical philosophy, engages with contemporary discussions about the shape of a rational social order, and gauges the timeliness of Hegelian philosophy. This book is a must read for scholars interested in Hegel and in the contemporary tradition of Kantian constructivism in moral and political philosophy.

Contemporary Debates in Metaphysics

Contemporary Debates in Philosophy of Science contains sixteen original essays by leading authors in the philosophy of science, each one defending the affirmative or negative answer to one of eight specific questions, including: Are there laws of social science? Are causes physically connected to their effects? Is the mind a system of modules shaped by natural

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selection? Brings together fresh debates on eight of the most controversial issues in the philosophy of science. Questions addressed include: “Are there laws of social science?”; “Are causes physically connected to their effects?”; “Is the mind a system of modules shaped by natural selection?” Each question is treated by a pair of opposing essays written by eminent scholars, and especially commissioned for the volume. Lively debate format sharply defines the issues, and paves the way for further discussion. Will serve as an accessible introduction to the major topics in contemporary philosophy of science, whilst also capturing the imagination of professional philosophers.

Distributive Justice Debates in Political and Social Thought

This book explores what constitutes contemporary African social and political philosophy with regard to its meaning, aims, sources, and relevance for today's Africa. Kasanda denounces conventional approaches considering these either as a subcategory of general philosophy or as the ideological attempts of individual African leaders and professional philosophers, such as Nkrumah, Nyerere, Senghor, Fanon, Hountondji and Towa. On the contrary, Kasanda defines contemporary African social and political philosophy as an inclusive reflection of African communities with regard to power and equitable modes of social and political organization in order to promote human excellence for everyone. This perspective also includes the criticism of social and political concepts

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in use within African communities. The author postulates that contemporary African social and political philosophy relies on the legacy of precolonial African societies, as well as on the contribution of the diaspora throughout the world. Contemporary African social and political philosophy is rooted in the daily lives of African people, and it expresses itself through multiple modalities including, for example, art, religion, literature, music and the policy of urbanization of African cities. This book sheds new light on debates concerning topics such as ethnophilosophy, negritude, pan-Africanism, democracy, African civil society, African cultures, and globalization. It aims to ward off the lethargy that strikes African social and political philosophy, taking a renewed and critical approach.

Introduction to Contemporary Political Theory

This text introduces students to both feminism and other social and political theories via an examination of the inter-relationship between different feminist positions and key contemporary debates. The book takes each debate in turn, outlining the main themes and feminist responses.

Contemporary Debates in Philosophy of Mind

"This new edition of Will Kymlicka's best selling critical introduction to contemporary political theory has been fully revised to include many of the most

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significant developments in Anglo-American political philosophy in the last 11 years, particularly the new debates on political liberalism, deliberative democracy, civic republicanism, nationalism, and cultural pluralism." "The book now includes two new chapters on citizenship theory and multiculturalism, in addition to updated chapters on utilitarianism, liberal egalitarianism, libertarianism, Marxism, communitarianism, and feminism. Extended guides to further reading have been added at the end of each chapter, listing the most important books and articles on each school of thought, as well as relevant journals and web sites."--BOOK JACKET.

Debates in Contemporary Political Philosophy

A leading political theorist's groundbreaking defense of ideal conceptions of justice in political philosophy Throughout the history of political philosophy and politics, there has been continual debate about the roles of idealism versus realism. For contemporary political philosophy, this debate manifests in notions of ideal theory versus nonideal theory. Nonideal thinkers shift their focus from theorizing about full social justice, asking instead which feasible institutional and political changes would make a society more just. Ideal thinkers, on the other hand, question whether full justice is a standard that any society is likely ever to satisfy. And, if social justice is unrealistic, are attempts to understand it without value or importance, and merely utopian? Utopophobia argues against thinking that justice must

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be realistic, or that understanding justice is only valuable if it can be realized. David Estlund does not offer a particular theory of justice, nor does he assert that justice is indeed unrealizable—only that it could be, and this possibility upsets common ways of proceeding in political thought. Estlund engages critically with important strands in traditional and contemporary political philosophy that assume a sound theory of justice has the overriding, defining task of contributing practical guidance toward greater social justice. Along the way, he counters several tempting perspectives, including the view that inquiry in political philosophy could have significant value only as a guide to practical political action, and that understanding true justice would necessarily have practical value, at least as an ideal arrangement to be approximated. Demonstrating that unrealistic standards of justice can be both sound and valuable to understand, Utopophobia stands as a trenchant defense of ideal theory in political philosophy.

Contemporary African Social and Political Philosophy

Providing a comprehensive introduction to political philosophy, this 2006 book combines discussion of historical and contemporary figures, together with numerous real-life examples. It ranges over an unusually broad range of topics in the field, including the just distribution of wealth, both within countries and globally; the nature and justification of political authority; the meaning and significance of freedom; arguments for and against democratic rule; the

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problem of war; and the grounds for toleration in public life. It also offers an accessible, non-technical discussion of perfectionism, utilitarianism, theories of the social contract, and of recently popular forms of critical theory. Throughout, the book challenges readers to think critically about political arguments and institutions that they might otherwise take for granted. It will be a provocative text for any student of philosophy or political science.

Debating Critical Theory

This textbook reflects the buoyant state of contemporary political philosophy, and the development of the subject in the past two decades. It includes seminal papers on fundamental philosophical issues such as: the nature of social explanation distributive justice liberalism and communitarianism citizenship and multiculturalism nationalism democracy criminal justice. A range of views is represented, demonstrating the richness of the philosophical contribution to some of the most contested areas of public policy and political decision making. Each section has an introduction by the editors that situates the papers in the ongoing debate. Further Reading sections feature at the end of each chapter. Readings from the following thinkers are included: Steven Lukes, Robert Nozick, John Rawls, Bhikhu Parekh, Antony Duff, G.A. Cohen, Derek Parfit, Roger Scruton, Michael Sandel, Alasdair MacIntyre. *Debates in Contemporary Political Philosophy* will be a valuable resource for upper-level students interested in current thinking in this area.

Launching Liberalism

Contemporary Debates in Bioethics features a timely collection of highly readable, debate-style arguments contributed by many of today's top bioethics scholars, focusing on core bioethical concerns of the twenty-first century. Written in an engaging, debate-style format for accessibility to non-specialists. Features general introductions to each topic that precede scholarly debates. Presents the latest, cutting-edge thoughts on relevant bioethics ideas, arguments, and debates.

The Role of Ideas in Political Analysis

In recent years there has been a major revival of interest in the political philosophy of Immanuel Kant. Thinkers have looked to Kant's theories about knowledge, history, the moral self and autonomy, and nature and aesthetics to seek the foundations of their own political philosophy. This volume, written by established authorities on Kant as well as by new scholars in the field, illuminates the ways in which contemporary thinkers differ regarding Kantian philosophy and Kant's legacy to political and ethical theory. The book contains essays by Patrick Riley, Lewis White Beck, Mary Gregor, and Richard L. Velkley that place Kant in the tradition of political philosophy; chapters by Dieter Henrich, Susan Shell, Michael W. Doyle, and Joseph M. Knippenberg that examine Kantian perspectives on history and politics; contributions by William A. Galston, Bernard Yack, William James Booth, and Ronald Beiner that judge

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the Kantian legacy; and classic discussions by John Rawls, Jürgen Habermas, Charles Taylor, and Hans-Georg Gadamer that present different perspectives on contemporary debates about Kant.

The Moral and Political Philosophy of Immigration

Since his death in 1997, Isaiah Berlin's writings have generated continual interest among scholars and educated readers, especially in regard to his ideas about liberalism, value pluralism, and "positive" and "negative" liberty. Most books on Berlin have examined his general political theory, but this volume uses a contemporary perspective to focus specifically on his ideas about freedom and liberty. *Isaiah Berlin and the Politics of Freedom* brings together an integrated collection of essays by noted and emerging political theorists that commemorate in a critical spirit the recent 50th anniversary of Isaiah Berlin's famous lecture and essay, "Two Concepts of Liberty." The contributors use Berlin's essay as an occasion to rethink the larger politics of freedom from a twenty-first century standpoint, bringing Berlin's ideas into conversation with current political problems and perspectives rooted in postcolonial theory, feminist theory, democratic theory, and critical social theory. The editors begin by surveying the influence of Berlin's essay and the range of debates about freedom that it has inspired. Contributors' chapters then offer various analyses such as competing ways to contextualize Berlin's essay, how to reconsider Berlin's ideas in light of struggles over national self-

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determination, European colonialism, and racism, and how to view Berlin's controversial distinction between so-called "negative liberty" and "positive liberty." By relating Berlin's thinking about freedom to competing contemporary views of the politics of freedom, this book will be significant for both scholars of Berlin as well as people who are interested in larger debates about the meaning and conditions of freedom.

Identity and Difference

In this important and engaging volume, international scholars present opposing viewpoints to debate ten of the most important issues in contemporary social philosophy. Provides an original analysis of some of society's most pressing issues Written by an outstanding cast of international scholars Issues covered include the nature of freedom, the limits of religious tolerance, affirmative action, parenting, the death penalty, privacy, violence, world hunger, social diversity, homosexuality, and abortion Invites the reader to participate in the exchange of arguments

Contemporary Chinese Political Thought

This collection of 24 essays, written by eminent philosophers and political theorists, brings together fresh debates on some of the most fundamental questions in contemporary political philosophy, including human rights, equality, constitutionalism, the value of democracy, identity and political neutrality. Presents fresh debates on six of the fundamental questions in contemporary political

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philosophy Each question is treated by a pair of opposing essays written by eminent scholars Lively debate format sharply defines the issues, invites the reader to participate in the exchange of arguments and paves the way for further discussion Will serve as an accessible introduction to the major topics in political philosophy, whilst also capturing the imagination of professional philosophers Offers the unique opportunity to observe leading philosophers engaging in head-to-head debate

Utopophobia

This groundbreaking new work explores modern and contemporary political thought since 1750, looking at the thinkers, concepts, debates, issues, and national traditions that have shaped political thought from the Enlightenment to post-modernism and post-structuralism. Encyclopedia of Modern Political Thought is two-volume A to Z reference that provides historical context to the philosophical issues and debates that have shaped attitudes toward democracy, citizenship, rights, property, duties, justice, equality, community, law, power, gender, race, and legitimacy over the last three centuries. It profiles major and minor political thinkers, and the national traditions, both Western and non-Western, which continue to shape and divide political thought. More than 200 scholars from leading international research institutions and organizations have provided signed entries that offer comprehensive coverage of: Thought of regions and countries, including African political thought, American political thought ,

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Australasian political thought (Australian and New Zealand), Chinese political thought, Indian political thought, Islamic political Thought, Japanese political thought, and more Thought regarding contemporary issues such as abortion, affirmative action, animal rights, European integration, feminism, humanitarian intervention, international law, race and racism, and more The ideological spectrum from Marxism to neoconservatism, including anarchism, conservatism, Darwinism and Social Darwinism, Engels, fascism, the Frankfurt School, Lenin and Leninism, socialism, and more Connections of political thought to key areas of politics and other disciplines such as economics, psychology, law, and religion Notable time periods of political thought since 1750 Concepts including class, democratic theory, liberalism, nationalism, natural and human rights, and theories of the state Theorists and political intellectuals, both Western and non-Western including John Adams, Edmund Burke, Mohandas Gandhi, Immanuel Kant, Ayatollah Khomeini, Ernst Friedrich Schumacher, George Washington, and Mary Wollstonecraft

Political Utopias

Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

Hegel and Contemporary Practical Philosophy

Westerners seem united in the belief that China has emerged as a major economic power and that this success will most likely continue indefinitely. But they are less certain about the future of China's political system. China's steps toward free market capitalism have led many outsiders to expect increased democratization and a more Western political system. The Chinese, however, have developed their own version of capitalism. Westerners view Chinese politics through the lens of their own ideologies, preventing them from understanding Chinese goals and policies. In *Contemporary Chinese Political Thought: Debates and Perspectives*, Fred Dallmayr and Zhao Tingyang bring together leading Chinese intellectuals to debate the main political ideas shaping the rapidly changing nation. Investigating such topics as the popular "China Model", the resurgence of Chinese Confucianism and its applications to the modern world, and liberal socialism, the contributors move beyond usual analytical frameworks toward what Dallmayr and Zhao call "a dismantling of ideological straitjackets." Comprising a broad range of opinions and perspectives, *Contemporary Chinese Political Thought* is the most up-to-date examination in English of modern Chinese political attitudes and discourse. Features contributions from Ji Wenshun, Zhou Lian, Zhao Tingyang, Zhang Feng, Liu Shuxian, Chen Ming, He Baogang, Ni Peimin, Ci Jiwei, Cui Zhiyuan, Frank Fang, Wang Shaoguang, and Cheng Guangyun.

Contemporary Debates in Philosophy of Science

Since its development shaped by the turmoil of the World Wars and suspicion of new technologies such as film and radio, political communication has become a hybrid field largely devoted to connecting the dots among political rhetoric, politicians and leaders, voters' opinions, and media exposure to better understand how any one aspect can affect the others. In *The Oxford Handbook of Political Communication* Kate Kenski and Kathleen Hall Jamieson bring together leading scholars, including founders of the field of political communication Elihu Katz, Jay Blumler, Doris Graber, Max McCombs, and Thomas Paterson, to review the major findings about subjects ranging from the effects of political advertising and debates and understandings and misunderstandings of agenda setting, framing, and cultivation to the changing contours of social media use in politics and the functions of the press in a democratic system. The essays in this volume reveal that political communication is a hybrid field with complex ancestry, permeable boundaries, and interests that overlap with those of related fields such as political sociology, public opinion, rhetoric, neuroscience, and the new hybrid on the quad, media psychology. This comprehensive review of the political communication literature is an indispensable reference for scholars and students interested in the study of how, why, when, and with what effect humans make sense of symbolic exchanges about sharing and shared power. The sixty-two chapters in

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The Oxford Handbook of Political Communication contain an overview of past scholarship while providing critical reflection of its relevance in a changing media landscape and offering agendas for future research and innovation.

Reassessing Marx's Social and Political Philosophy

Lively debates on controversial and compelling questions in the philosophy of religion — an updated edition of the bestselling title Building upon the reputation of the first edition, the extensively revised second edition of Contemporary Debates in Philosophy of Religion features fifteen essays which present arguments on some of the most central and controversial topics in philosophy of religion from the discipline's most influential thinkers. Considering questions of both emerging and perennial interest from atheistic, theistic, and agnostic viewpoints, the book adopts the series structure which pairs essays espousing opposing perspectives on a particular question or theme in an engaging pro and con format. Following accessible introductions to each debate, the volume's new and newly-revised contributions set the stage for thoughtful and lively discourse between philosophers in philosophy of religion and analytic theology. Debates range from vigorous disagreements between theists and their critics to arguments between theists of different philosophical and theological persuasions, highlighting points of contrast for readers while showcasing the field's leading minds in dialogue. The head-to-head chapters

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offer forceful advocacy for some of the most compelling ideas, beliefs, and objections in the philosophy of religion, opening the conversation up to students to weigh the arguments and engage in comparative analysis of the concepts for themselves. Written to appeal to the non-specialist as well as the professional philosopher, Contemporary Debates in Philosophy of Religion is ideal as both a provocative primary text for coursework in analytical theology and philosophy of religion, and as a broad survey of the field for scholars and general readers with an interest in the questions which underpin contemporary philosophy of religion and theology.

Questioning Ethics

José Jorge Mendoza argues that the difficulty with resolving the issue of immigration is a conflict over competing moral and political principles and is essentially a problem of philosophy. This book brings dialog to various contemporary philosophical texts that deal with immigration to provide normative guidance to immigration policy and reform.

Contemporary Debates in Philosophy of Religion

Problems in Epistemology and Metaphysics takes a pro and con approach to two central philosophical topics. Each chapter begins with a question: Can We Have Knowledge? How are Beliefs Justified? What is the mind? Contemporary philosophers with opposing viewpoints are then paired together to argue their

position and raise problems with conflicting standpoints. Alongside an up-to-date introduction to a core philosophical stance, each contributor provides a critical response to their opponent and clear explanation of their view. Discussion questions are included at the end of each chapter to guide further discussion. With chapters covering core questions surrounding religious beliefs, scientific knowledge, truth, being and reality, this is a comprehensive introduction to debates lying at the heart of what we know, how we know it and the nature of the world we live in.

Problems in Epistemology and Metaphysics

It is both an ideal and an assumption of traditional conceptions of justice for liberal democracies that citizens are autonomous, self-governing persons. Yet standard accounts of the self and of self-government at work in such theories are hotly disputed and often roundly criticized in most of their guises. John Christman offers a sustained critical analysis of both the idea of the 'self' and of autonomy as these ideas function in political theory, offering interpretations of these ideas which avoid such disputes and withstand such criticisms. Christman's model of individual autonomy takes into account the socially constructed nature of persons and their complex cultural and social identities, and he shows how this model can provide a foundation for principles of justice for complex democracies marked by radical difference among citizens. His book will interest a wide range of

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readers in philosophy, politics, and the social sciences.

Social and Political Philosophy

Now in an updated edition with fresh perspectives on high-profile ethical issues such as torture and same-sex marriage, this collection pairs cogently argued essays by leading philosophers with opposing views on fault-line public concerns. Revised and updated new edition with six new pairs of essays on prominent contemporary issues including torture and same-sex marriage, and a survey of theories of ethics by Stephen Darwall. Leading philosophers tackle colleagues with opposing views in contrasting essays on core issues in applied ethics. An ideal semester-length course text certain to generate vigorous discussion.

Contemporary Debates in Applied Ethics

This major discussion takes a look at some of the most important ethical issues confronting us today by some of the world's leading thinkers. Including essays from leading thinkers, such as Jurgen Habermas, Alasdair MacIntyre, Julia Kristeva and Paul Ricoeur, the book's highlight - an interview with Jacques Derrida - presents the most accessible insight into his thinking on ethics and politics for many years. Exploring topics ranging from history, memory, revisionism, and the self and responsibility to democracy, multiculturalism, feminism and the future of politics, the essays are grouped into five thematic

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sections: * hermeneutics * deconstruction * critical theory * psychoanalysis * applied ethics. Each section considers the challenges posed by ethics and how critical thinking has transformed philosophy today. Questioning Ethics affords an unsurpassed overview of the state of ethical thinking today by some of the world's foremost philosophers.

Classical Debates for the 21st Century

The Myth of Property is the first book-length study to focus directly on the variable and complex structure of ownership. It critically analyzes what it means to own something, and it takes familiar debates about distributive justice and recasts them into discussions of the structure of ownership. The traditional notion of private property assumed by both defenders and opponents of that system is criticized and exposed as a "myth." The book then puts forward a new theory of what it means to own something, one that will be important for any theory of distributive justice. This new approach more adequately reveals the disparate social and individual values that property ownership serves to promote. The study has importance for understanding the reform of capitalist and welfare state systems, as well as the institution of market economies in former socialist states, for the view developed here makes the traditional dichotomy between private ownership capitalism and public ownership socialism obsolete. This new approach to ownership also places egalitarian principles of distributive justice in a new light and challenges critics to clarify aspects of property ownership worth

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protecting against calls for greater equality. The book closes by showing how defenders of egalitarianism can make use of some of the ideas and values that traditionally made private property appear to be such a pervasive human institution.

Encyclopedia of Modern Political Thought (set)

This book provides a persuasive account of how identity and difference factor in the debate on the self in the humanities. It explores this topic by applying the question to fields such as philosophy, cultural studies, politics and race studies. Key themes discussed in this collection include authenticity in Michel de Montaigne's essays, the limits of the narrative constitution of the self, the use and abuse of the notion of human nature in political theory and in the current political context of multiculturalism, and the feminist notion of the erotic and of sexual violence. This book will appeal to readers with an interest in new perspectives on the self within the humanities.

The Oxford Handbook of the History of Political Philosophy

Problems in Value Theory takes a pro and con approach to central topics in aesthetics, ethics and political theory. Each chapter begins with a question: What Makes Actions Right or Wrong? Does Morality Depend on God? Do We Need Government? Contemporary philosophers with opposing viewpoints

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are then paired together to argue their position and raise problems with conflicting standpoints. Alongside an up-to-date introduction to a core philosophical stance, each contributor provides a critical response to their opponent and clear explanation of their view. Discussion questions are included at the end of each chapter to guide further discussion. With chapters ranging from why the government should never wage war to what is art and does morality depend on God, this introduction covers questions lying at the heart of debates about what does and does not have value.

Problems in Value Theory

Political theory, from antiquity to the present, has been divided over the relationship between the requirements of justice and the limitations of persons and institutions to meet those requirements. Some theorists hold that a theory of justice should be utopian or idealistic--that the derivation of the correct principles of justice should not take into account human and institutional limitations. Others insist on a realist or non-utopian view, according to which feasibility--facts about what is possible given human and institutional limitations--is a constraint on principles of justice. In recent years, the relationship between the ideal and the real has become the subject of renewed scholarly interest. This anthology aims to represent the contemporary state of this classic debate. By and large, contributors to the volume deny that the choice between realism and idealism is binary. Rather, there is a continuum between realism and idealism that locates these

extremes of each view at opposite poles. The contributors, therefore, tend to occupy middle positions, only leaning in the ideal or non-ideal direction. Together, their contributions not only represent a wide array of attractive positions in the new literature on the topic, but also collectively advance how we understand the difference between idealism and realism itself.

Isaiah Berlin and the Politics of Freedom

Who has what and why in our societies is a pressing issue that has prompted explanation and exposition by philosophers, politicians and jurists for as long as societies and intellectuals have existed. It is a primary issue for a society to tackle this and these answers have been diverse. This collection of essays approaches some of these questions and answers to shed light on neglected approaches to issues of distribution and how these issues have been dealt with historically, socially, conceptually, and practically. The volume moves away from the more dominating and traditionally cast understandings of distributive justice and shows novel and unique ways to approach distributive issues and how these can help enlighten our course of action and thought today by creating new pathways of understanding. The editors and contributors challenge readers by exploring the role and importance of restorative justice within distributive justice, exploring the long shadow of practices of trusteeship, and concepts of social and individual rights and obligations in welfare and economic systems, social protection/provision

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schemes, egalitarian practices and post-colonial African political thought. *Distributive Justice Debates in Political and Social Thought* empowers the reader to cast a more critical and historically complete light on the idea of a fair share and the implications it has on societies and the individuals who comprise them.

Contemporary Political Philosophy

This textbook reflects the buoyant state of contemporary political philosophy, and the development of the subject in the past two decades. It includes seminal papers on fundamental philosophical issues such as: the nature of social explanation distributive justice liberalism and communitarianism citizenship and multiculturalism nationalism democracy criminal justice. A range of views is represented, demonstrating the richness of the philosophical contribution to some of the most contested areas of public policy and political decision making. Each section has an introduction by the editors that situates the papers in the ongoing debate. Further Reading sections feature at the end of each chapter. Readings from the following thinkers are included: Steven Lukes, Robert Nozick, John Rawls, Bhikhu Parekh, Antony Duff, G.A. Cohen, Derek Parfit, Roger Scruton, Michael Sandel, Alasdair MacIntyre. *Debates in Contemporary Political Philosophy* will be a valuable resource for upper-level students interested in current thinking in this area.

The Myth of Property

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Interest in the study of Marx's thought has shown a revival in recent years, with a number of newly established academic societies, conferences, and journals dedicated to discussing his thought. This book brings together distinguished and up-and-coming scholars to provide a major re-evaluation of historical issues in Marx scholarship and to connect Marx's ideas with fresh debates in contemporary Anglo-American social and political philosophy. Among the topics discussed are Marx's relationship to his philosophical predecessors—including Hegel, the young Hegelians, and the utopian socialists—his concept of recognition, his critique of liberalism, and his views on the good life. This book will be of interest to scholars and advanced students interested in Marx, Hegel, the history of political thought, and social and political philosophy.

An Introduction to Political Philosophy

In a series of thought-provoking and original essays, eighteen leading philosophers engage in head-to-head debates of nine of the most cutting edge topics in contemporary metaphysics. Explores the fundamental questions in contemporary metaphysics in a series of eighteen original essays - 16 of which are newly commissioned for this volume. Features an introductory essay by the editors on the nature of metaphysics to prepare the reader for ongoing discussions. Offers readers the unique opportunity to observe leading philosophers engage in head-to-head debate on cutting-edge metaphysical topics. Provides valuable insights into the flourishing field.

of contemporary metaphysics

Contemporary Debates in Bioethics

This accessible and user-friendly text offers a broad survey of some of the fundamental philosophical questions concerning social and political relations in modern society.

Debates in Contemporary Political Philosophy

This book seeks to address the relation of political philosophy and Donald Trump as a political phenomenon through the notions of patriotism, cosmopolitanism, and civic virtue. Political philosophers have been prescient in explaining trends that may explain our political misgivings. Madison warned during the debates on the Constitution that democracies are vulnerable to factions based on passion for personalities and beliefs; various continental thinkers have addressed the problem of nihilism—the modern loss of faith in objective standards of truth and morality—that in Max Weber’s analysis pointed to the importance of charisma, in Carl Schmitt’s to the idea that politics is essentially rooted in the definition of friends and enemies, and in early Heidegger resulted in the emphasis on the enduring significance of local, rather than cosmopolitan values. The former concerns—regarding demagoguery, charisma and nihilism—will enable an evaluation of Trump as a political character, while the latter concerns—regarding the status of universal

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versus local values—will enable us to evaluate the content of “Trumpism.” Taken together, these essays seek to advance the public conversation about the relationship between the rise of Trump and the ideological forces that seek to justify that rise.

Kant & Political Philosophy

Reconsiders the canon of political thought in the context of current world events by presenting debates between the ideas of classical theorists.

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