

Political Theory And International Relations

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Images of Gramsci

Thinkers from the Classical Greeks to the First World War are represented in this collection of key international relations texts.

Justice, Order and Anarchy

Within the realist school of international relations, a prevailing view holds that the anarchic structure of the international system invariably forces the great powers to seek security at one another's expense, dooming even peaceful nations to an unrelenting struggle for power and dominance. Rational Theory of International Politics offers a more nuanced alternative to this view, one that provides answers to the most fundamental and pressing questions of international relations. Why do states sometimes compete and wage war while at other times they cooperate and pursue peace? Does competition reflect pressures generated by the anarchic international system or rather states' own expansionist goals? Are the United States and China on a collision course to war, or is continued coexistence possible? Is peace in the Middle East even feasible? Charles Glaser puts forward a major new theory of international politics that identifies three kinds of variables that influence a state's strategy: the state's motives, specifically whether it is motivated by security concerns or "greed"; material variables, which determine its military capabilities; and information variables, most importantly what the state knows about its adversary's motives. Rational Theory of International Politics demonstrates that variation in motives can be key to the choice of strategy; that the international environment sometimes favors cooperation over competition; and

that information variables can be as important as material variables in determining the strategy a state should choose.

Islam and the Political

International Relations

In this book Rob Walker offers an original analysis of the relationship between twentieth-century theories of international relations, and the political theory of civil society since the early modern period. He views theories of international relations both as an ideological expression of the modern state, and as a clear indication of the difficulties of thinking about a world politics characterized by profound spatiotemporal accelerations. International relations theories should be seen, the author argues, more as aspects of contemporary world politics than as explanations of contemporary world politics. These theories are examined in the light of recent debates about modernity and post-modernity, sovereignty and political identity, and the limits of modern social and political theory. This book is a major contribution to the field of critical international relations, and will be of interest to social and political theorists and political scientists, as well as students and scholars of international relations.

Social Theory of International Politics

Since the field of International Relations was established almost a century ago, many different theoretical approaches have been developed, each offering distinctive accounts of the world, why it has come to be the way it is, and how it might be made a better place. In this illuminating textbook, leading IR scholar, Stephanie Lawson, examines each of these theories in turn, from political realism in its various forms to liberalism, Marxism, critical theory and more recent contributions from social theory, feminism, postcolonialism and green theory. Taking as her focus the major practical issues facing scholars of international relations today, Lawson ably shows how each theory relates to situations ?on the ground?. Each chapter features case studies, questions for discussion to encourage reflection and classroom debate, guides to further reading and web resources. The study of IR is a profoundly normative enterprise, and each theoretical school has its strengths and weaknesses. Theories of International Relations encourages a critical, reflective approach to the study of IR theory, while emphasising the many important and interesting things it has to teach us about the complexities and challenges of international politics today.

International Political Theory

This book discusses the contribution of philosophers and thinkers whose ideas have recently begun to permeate international relations theory. It provides an introduction to the contemporary debates regarding theories and methodologies used to study international relations, particularly the relationships between interpretive accounts of social action, European philosophical traditions, hermeneutics and the discipline of international relations. The authors provides a

platform for dialogue between theorists and researchers engaged in a more specific area studies, geo-political studies, political theory and historical accounts of international politics. The volume analyzes a variety of theoretical and explores the work of Nietzsche, Heidegger, Gramsci, Wittgenstein, Gadamer, Levinas, Bakhtin, Patocka, Derridean, Deleuze and Susan Sontag. Making an important contribution to discussions about how to study the complexities of world politics, this book will be of interest to students and researchers of international relations, politics, sociology, philosophy and political theory.

War and the State

A comprehensive reassessment of the relevance of Gramsci's theory and practice at the beginning of the twenty-first century. Whilst commentaries on Antonio Gramsci and arguments surrounding his political and intellectual legacy have proliferated, little attention has been hitherto directed to linking the connections and contentions between Political Theory and International Political Economy. This volume brings together leading authorities engaged in common debates to produce, for the first time, a major collection that clarifies, addresses, and lays bare the manifest connections and contentions within political and international theory surrounding the legacy of Antonio Gramsci. In Part I, scholars examine various approaches to Gramsci's thought, including his methodological principles, the specific conception of civil society he offers, his writings on war and cultural struggle, the spatial dimension of his thinking, and his philosophy of history. Part II focuses on very new developments in Gramsci scholarship concerning the questioning of contemporary world order. This includes reflections on his relevancy to issues of globalising capitalism, transformations in the state, revolutionary praxis, orientalism and empire, as well as European regionalism. This book was previously published as a special issue of the leading *Critical Review of International Social and Political Philosophy*. (CRISPP)

Necrogeopolitics

The challenges that space poses for political theory are profound. Yet until now, the exploration and utilization of space has generally reflected – but not challenged – the political patterns and impulses which characterized twentieth-century politics and International Relations. This edited volume analyses a number of controversial policies, and contentious strategies which have promoted space activities under the rubric of exploration and innovation, militarization and weaponization, colonization and commercialization. It places these policies and strategies in broader theoretical perspective in two key ways. Firstly, it engages in a reading of the discourses of space activities: exposing their meaning-producing practices; uncovering the narratives which convey certain space strategies as desirable, inevitable and seamless. Secondly, the essays suggest ways of understanding, and critically engaging with, the effects of particular space policies. The essays here seek to 'bring back space' into the realm of International Relations discourse, from which it has been largely removed, marginalized and silenced. The various chapters do this by highlighting how activities in outer space are always connected to earth-bound practices and performances of the every day. *Securing Outer Space* will be of great interest to students of space power, critical security studies and IR theory.

Theories of International Politics and Zombies

Advaita as a Global International Relations Theory

'The refugee problem' is a term that it has become almost impossible to escape. Although used by a wide range of actors involved in work related to forced migration, these actors do not often explain what exactly 'the problem' is that they are working to solve, leading to an unfortunate conflation of two quite different 'problems': the problems that refugees face and the problems that refugees pose. Beginning from the simple, yet too often overlooked, observation that how one conceives of solving a problem is inseparable from what one understands that problem to be, Saunders' study explores the questions raised about how to address 'the refugee problem' if we recognise that there may not be just one 'problem', and that not all actors involved with the refugee regime conceive of their work as addressing the same 'problem'. Utilising the work of Michel Foucault, the book first charts how different 'problems' lend themselves to particular kinds of solutions, arguing that the international refugee regime is best understood as developed to 'solve' the refugee (as) problem, rather than refugees' problems. Turning to the work of Hannah Arendt, the book then reframes 'the refugee problem' from the perspective of the refugee, rather than the state, and investigates the extent to which doing so can open up creative space for rethinking the more traditional solutions to the refugee (as) problem. Cases of refugee protest in Europe, and the burgeoning Sanctuary Movement in the UK, are examined as two sub-state and popular movements which could constitute such creative solutions to a reframed problem. The consequences of the 'refugee' label, and of the discourses of humanitarianism and emergency is a topic of critical concern, and as such, the book will form important reading for a scholars and students of (international) political theory and forced migration studies.

A History of International Political Theory

The academic discipline of International Relations strives to attain a 'global' spirit to narrow the cognitive gaps between the West and the Rest. On the one hand, there is the hegemonic presence of mainstream universalist Eurocentric IR theories, and on the other the counter-hegemonic presence of particularist Post-colonial and De-colonial non-Eurocentric IR theories. Nevertheless, both theoretical traditions endorse 'epistemological dualism' that essentially separates the 'theorizing-subject' from the 'theorized-object'; thereby failing to bridge the gaps. This book uses the monist schema of 'subject-object merger' in the ancient Indian philosophy of Advaita to inaugurate a Global IR theory. In the global theoretical schema of Advaitic monism, the apparent particularist reality is supplemented (not contradicted) with the hidden universalist reality – the net result of which is a reconciliation of dualism with monism at the theoretical-practical level. The possibilities of this reconciliation have not been estimated at either level and as such, this untapped intellectual strategy stands to enrich both Eurocentric IR and non-Eurocentric IR. Shahi establishes Advaita as an alternative epistemological-methodological tool to re-imagine the complex realities of contemporary international politics. This fully fledged Global International Relations Theory will

appeal to students of international relations, political theory, administrative theory and philosophy.

Postcolonial Theory and International Relations

International Political Theory (IPT) focuses on the point where two fields of study meet - International Relations and Political Theory. It takes from the former a central concern with the 'international' broadly defined; from the latter it takes a broadly normative identity. IPT studies the 'ought' questions that have been ignored or side-lined by the modern study of International Relations and the 'international' dimension that Political Theory has in the past neglected. A central proposition of IPT is that the 'domestic' and the 'international' cannot be treated as self-contained spheres, although this does not preclude states and the states-system from being regarded by some practitioners of IPT as central points of reference. This Handbook provides an authoritative account of the issues, debates, and perspectives in the field, guided by two basic questions concerning its purposes and methods of inquiry. First, how does IPT connect with real world politics? In particular, how does it engage with real world problems, and position itself in relation to the practices of real world politics? And second, following on from this, what is the relationship between IPT and empirical research in international relations? This Handbook showcases the distinctive and valuable contribution of normative inquiry not just for its own sake but also in addressing real world problems. The Oxford Handbooks of International Relations is a twelve-volume set of reference books offering authoritative and innovative engagements with the principal sub-fields of International Relations. The series as a whole is under the General Editorship of Christian Reus-Smith of the University of Queensland and Duncan Snidal of the University of Oxford, with each volume edited by a distinguished pair of specialists in their respective fields. The series both surveys the broad terrain of International Relations scholarship and reshapes it, pushing each sub-field in challenging new directions. Following the example of the original Reus-Smit and Snidal The Oxford Handbook of International Relations, each volume is organized around a strong central thematic by a pair of scholars drawn from alternative perspectives, reading its sub-field in an entirely new way, and pushing scholarship in challenging new directions.

International Relations, Political Theory, and the Problem of Order

This reader has been assembled in response to increasing dissatisfaction among a growing number of international relations scholars with the currently dominant theory of realism as well as in recognition of the large number of newly independent states which are having to write new constitutions and develop foreign relations. The book includes excerpts and essays from political theory and international relations which provide a starting point for further study of these subjects. It draws together writings representing two distinct traditions and demonstrates their interconnections. In political theory, excerpts are drawn from classical texts which have an important bearing on problems of international relations. In international relations, the collection includes essays which have had a seminal influence on the development of this discipline.

Political Thought and International Relations

This book assesses the impact of the work of Chris Brown in the field of International Political Theory. The volume engages with general issues of IPT as well as basic issues such as the use and role of practical reasoning and presents a nuanced understanding about issues regarding the legitimacy of war and violence. It explores questions that pertain to human rights, morality, and ethics, and generally an outlook for devising a 'better' world. The project is ideal for audiences with interest in International Relations, Ethics and Morality Studies and International Political Theory.

Sincerity in Politics and International Relations

A compelling account of the origins of the Islamist Revolution and the ideas and energy mobilising the Islamic world.

Rational Theory of International Politics

Are theoretical tools nothing but political weapons? How can the two be distinguished from each other? What is the ideological role of theories like liberalism, neoliberalism or democratic theory? And how can we study the theories of actors from outside the academic world? This book examines these and related questions at the nexus of theory and ideology in International Relations. The current crisis of politics made it abundantly clear that theory is not merely an impartial and neutral academic tool, but instead is implicated in political struggles. However, it is also clear that it is insufficient to view theory merely as a political weapon. This book brings together contributions from a number of different scholarly perspectives to engage with these problems. The contributors, drawn from various fields of International Relations and Political Science, cast new light on the ever-problematic relationship between theory and ideology. They analyse the ideological underpinnings of existing academic theories and examine the theories of non-academic actors such as staff members of international organisations, Ecovillagers and liberal politicians. This edited volume is a must-read for all those interested in the contemporary political crisis and its relation to theories of International Relations.

Political Theories of International Relations

"Postcolonial theory has had the most impact in disciplines such as literature and, to some degree, history, and perhaps the least impact in the discipline of politics. However, there is growing interest in postcolonial theory within politics, and interest is especially high in the subfield of international relations. This text provides a comprehensive survey of how postcolonial theory shapes our understanding of international relations"--

Global Political Theory

War and the State exposes the invalid arguments employed in the unproductive debate about Realism among international relations scholars, as well as the

common fallacy of sharply distinguishing between conflict among states and conflict within them. As R. Harrison Wagner demonstrates, any understanding of international politics must be part of a more general study of the relationship between political order and organized violence everywhere--as it was in the intellectual tradition from which modern-day Realism was derived. *War and the State* draws on the insights from Wagner's distinguished career to create an elegantly crafted essay accessible to both students and scholars. "Possibly the most important book on international relations theory since Kenneth Waltz's *Theory of International Politics*." ---James Fearon, Stanford University "This is one of the best books on international relations theory I have read in a very long time. It is required reading for any student of modern IR theory. Once again, Wagner has shown himself to be one of the clearest thinkers in the field today." ---Robert Powell, Robson Professor of Political Science, University of California, Berkeley "Painting on a vast canvas, and tackling and integrating topics such as state formation, domestic politics, and international conflict, R. Harrison Wagner's *War and the State* offers many brilliant insights into the nature of international relations and international conflict. *War and the State* compellingly highlights the importance of constructing rigorous and valid theorizing and sets a high standard for all students of international relations. The field has much to gain if scholars follow the trail blazed by Wagner in this book." ---Hein Goemans, University of Rochester R. Harrison Wagner is Professor of Government at the University of Texas.

International Relations and the Limits of Political Theory

This book provides a contextual account of the first anarchist theory of war and peace, and sheds new light on our contemporary understandings of anarchy in International Relations. Although anarchy is arguably the core concept of the discipline of international relations, scholarship has largely ignored the insights of the first anarchist, Pierre-Joseph Proudhon. Proudhon's anarchism was a critique of the projects of national unification, universal dominion, republican statism and the providentialism at the heart of enlightenment social theory. While his break with the key tropes of modernity pushed him to the margins of political theory, Prichard links Proudhon back into the republican tradition of political thought from which his ideas emerged, and shows how his defence of anarchy was a critique of the totalising modernist projects of his contemporaries. Given that we are today moving beyond the very statist processes Proudhon objected to, his writings present an original take on how to institutionalise justice and order in our radically pluralised, anarchic international order. Rethinking the concept and understanding of anarchy, Justice, Order and Anarchy will be of interest to students and scholars of political philosophy, anarchism and international relations theory.

The Politics of International Political Theory

Boucher uses ideas of Western philosophy's most significant thinkers to trace the history of political theory in international relations. He ends by showing how theories compare with and extend the themes addressed by their predecessors.

Political Theory, International Relations, and the Ethics of

Intervention

Philosophers have never shied away from interrogating the nature of our obligations beyond borders. From Hobbes to the international lawyers Grotius, Pufendorf, Vattel, and of course Kant, modern philosophy has always attempted to define the nature and shape of a just international order, and the types of mutual obligations members of different political communities might share. In today's hyper-connected world, these issues are more important than ever and have been an impetus to a political theory with global scope and aspirations. Global Political Theory offers a comprehensive and cutting-edge introduction to the moral aspects of global politics today. It addresses foundational aspects of global political theory such as the nature of human rights, the types of distributive obligations that we have toward distant others, the relationship between just war theory and global distributive justice, and the legitimacy of international law and global governance institutions. In addition, it features analyses of key applied moral debates in global politics, including the ethical aspects of climate change, the moral issues raised by the mobility of financial capital, the justness of different international trade regimes, and the implications of natural resource ownership for human welfare and democratic political rule. With contributions from leading scholars in the field, this accessible and lively book will be essential reading for students and teachers of political theory, philosophy and international relations.

International Political Theory and the Refugee Problem

Classical political theorists such as Thucydides, Kant, Rousseau, Smith, Hegel, Grotius, Mill, Locke and Clausewitz are often employed to explain and justify contemporary international politics and are seen to constitute the different schools of thought in the discipline. However, traditional interpretations frequently ignore the intellectual and historical context in which these thinkers were writing as well as the lineages through which they came to be appropriated in International Relations. This 2006 collection of essays provides alternative interpretations sensitive to these political and intellectual contexts and to the trajectory of their appropriation. The political, sociological, anthropological, legal, economic, philosophical and normative dimensions are shown to be constitutive, not just of classical theories, but of international thought and practice in the contemporary world. Moreover, they challenge traditional accounts of timeless debates and schools of thought and provide new conceptions of core issues such as sovereignty, morality, law, property, imperialism and agency.

International Relations Theory and Philosophy

Chris Brown is a prominent international political theorist who has contributed to debates on pluralism, justice and human rights. This book draws together seventeen of his most important and influential articles from the last twenty years. These essays include influential statements on the role of normative theory and international ethics, the so-called 'cosmopolitan-communitarian debate' and anti-foundationalist thought in international relations, as well as important contributions to Rawlsian and Post-Rawlsian theories of international and global justice. The most recent papers address subjects such as the notion of global civil society, and

controversies over the ethics of pre-emptive warfare, and the inevitably selective nature of humanitarian interventions. The book includes a framing introduction written for this volume, in which Brown discusses his own influences, and the evolution of his thinking throughout his career. Although this evolution has involved a progressively less critical viewpoint towards liberal thought and liberal internationalism, and a greater commitment to universal values, some things have remained constant – in particular a focus on the importance of political judgement and scepticism directed towards the idea that there are simple solutions to complex problems. The collection ends fittingly with a critique of the popular cosmopolitanism of figures such as Bono and Bob Geldof. This collection will be essential reading for all scholars and graduates with an interest in international political theory.

Theory of International Politics

Contemporary theory of international politics faces a twofold problem: the critical engagement with legacies of national power politics in connection to 20th Century International Relations and the regeneration of notions of humanity. This book contributes to this engagement by a genealogy of thoughts on war, peace, and ethics.

Practical Judgement in International Political Theory

The book is written for active learners – those keen on cutting their own path through the complex and at times hardly comprehensible world of THEORY in International Relations. To aid this process as much as possible, this book employs the didactical and methodical concept of integrating teaching and self-study. The criteria for structured learning about IR theory will be derived from an extensive discussion of the questions and problems of philosophy of science (Part 1). Theory of IR refers to the scientific study of IR and covers all of the following subtopics: the role and status of theory in the academic discipline of IR; the understanding of IR as a science and what a "scientific" theory is; the different assumptions upon which theory building in IR is based; the different types of theoretical constructions and models of explanations found at the heart of particular theories; and the different approaches taken on how theory and the practice of international relations are linked to each other. The criteria for the structured learning process will be applied in Part 2 of the book during the presentation of five selected theories of International Relations. The concept is based on "learning through example" – that is, the five theories have been chosen because, when applying the criteria developed in Part 1 of the book, each single theory serves as an example for something deeply important to learn about THEORY of IR more generally.

A Reader in International Relations and Political Theory

`A lucid, comprehensive analysis of normative approaches to international relations, and an original contribution to critical theory' - Andrew Linklater, University of Keele
`Hutchings combines a valuable account of the current state of the art with a lucid exposition of her own, highly distinctive, position. This will be

required reading for students in international political theory, and indeed anyone interested in normative issues in international relations' - Chris Brown, London School of Economics and Political Science Providing an invaluable overview of the competing schools of thought in traditional and contemporary international theory, this book seeks to path the way forward for new ways of thinking about international political morality. First, the role and place of normative theory in the study of international politics is explained before a discussion of mainstream approaches within international relations and applied ethics. Here the student is introduced to the central debates between realists and idealists, and cosmopolitans and communitarians. Second, the conceptual challenges of contemporary approaches in critical theory, postmodernism and feminism are outlined and then used as a platform to develop the author's own Hegelian-Foucauldian approach for doing normative international theory. Third, the insights drawn from each approach are applied to the study of two key topics in contemporary theoretical debate: the right to self-determination, and the idea of cosmopolitan democracy, and conclusions drawn for transcending the theoretical deadlock in international relations. Accessibly written and wide-ranging, this text will quickly become essential reading for all students and academics of politics and international relations seeking a deeper understanding of the underlying tensions and future potential of international theory today.

The Oxford Handbook of International Political Theory

What would happen to international politics if the dead rose from the grave and started to eat the living? Daniel Drezner's groundbreaking book answers the question that other international relations scholars have been too scared to ask. Addressing timely issues with analytical bite, Drezner looks at how well-known theories from international relations might be applied to a war with zombies. Exploring the plots of popular zombie films, songs, and books, *Theories of International Politics and Zombies* predicts realistic scenarios for the political stage in the face of a zombie threat and considers how valid—or how rotten—such scenarios might be. This newly revived edition includes substantial updates throughout as well as a new epilogue assessing the role of the zombie analogy in the public sphere.

Theology and World Politics

This book provides an assessment of the legacy, challenges and future directions of Critical Theory in the fields of International Relations and Security Studies. This book provides 'first-hand' interviews with some of the pioneers of Critical Theory in the fields of International Relations Theory and Security Studies. The interviews are combined innovatively with reflective essays to create an engaging and accessible discussion of the legacy and challenges of critical thinking. A unique forum that combines first-person discussion and secondary commentary on a variety of theoretical positions, the book explores in detail the interaction between different theories and approaches, including postcolonialism, feminism, and poststructuralism. Scholars from a variety of theoretical backgrounds reflect on the strengths and problems of critical theory, recasting the theoretical discussion about critical theory in the study of world politics and examining the future of the discipline. Both an introduction and an advanced engagement with theoretical

developments over the past three decades, Critical Theory in International Relations and Security Studies will be of interest to students and scholars of International Politics, Security Studies and Philosophy.

Oxford Handbook of Classics in Contemporary Political Theory

This book shows how the traditional concerns of political theory push it increasingly into the study of international relations. This is done, first, by demonstrating how many of the issues usually dealt with by political theory, such as democracy and justice, arise within an increasingly global context and, secondly, by considering how international issues, such as colonialism and war, are best illuminated by building on the work of political theorists. The book suggests that political theory and international relations theory can now both be successfully engaged in as a joint enterprise only.

Inside/Outside

Drawing upon philosophy and social theory, Social Theory of International Politics develops a theory of the international system as a social construction. Alexander Wendt clarifies the central claims of the constructivist approach, presenting a structural and idealist worldview which contrasts with the individualism and materialism which underpins much mainstream international relations theory. He builds a cultural theory of international politics, which takes whether states view each other as enemies, rivals or friends as a fundamental determinant. Wendt characterises these roles as 'cultures of anarchy', described as Hobbesian, Lockean and Kantian respectively. These cultures are shared ideas which help shape state interests and capabilities, and generate tendencies in the international system. The book describes four factors which can drive structural change from one culture to another - interdependence, common fate, homogenization, and self-restraint - and examines the effects of capitalism and democracy in the emergence of a Kantian culture in the West.

Theory as Ideology in International Relations

This volume is about the discourse and practice of intervention and non-intervention in international relations. The product of a dialogue between theorists of politics and international relations, it argues that intervention is endemic in world politics but that we need to move beyond traditional accounts of such practices. In moving towards a more encompassing approach, it explores traditional and post-modern perspectives on our understanding of sovereignty, the state and the state system; conceptions of power, identity and agency; and universal, particularist and contingent justifications for intervention and non-intervention.

Narrative Global Politics

Necrogeopolitics: On Death and Death-Making in International Relations brings together a diverse array of critical IR scholars, political theorists, critical security studies researchers, and critical geographers to provide a series of interventions

on the topic of death and death-making in global politics. Contrary to most existing scholarship, this volume does not place the emphasis on traditional sources or large-scale configurations of power/force leading to death in IR. Instead, it details, theorizes, and challenges more mundane, perhaps banal, and often ordinary modalities of violence perpetrated against human lives and bodies, and often contributing to horrific instances of death and destruction. Concepts such as "slow death," "soft killing," "superfluous bodies," or "extra/ordinary" destruction/disappearance are brought to the fore by prominent voices in these fields alongside more junior creative thinkers to rethink the politics of life and death in the global polity away from dominant IR or political theory paradigms about power, force, and violence. The volume features chapters that offer thought-provoking reconsiderations of key concepts, theories, and practices about death and death-making along with other chapters that seek to challenge some of these concepts, theories, or practices in settings that include the Palestinian territories, Brazilian cities, displaced population flows from the Middle East, sites of immigration policing in North America, and spaces of welfare politics in Scandinavian states.

International Relations in Political Thought

Situated within the wider post-secular turn in politics and international relations, this volume focuses not on religion per se, but rather explicitly on theology. Contributions to this collection highlight the political theological foundations of international theory and world politics, recasting theology and politics as symbiotic discourses with all the risks, promises and open questions this relation may involve. The overarching claim the book makes is that all politics has theology embedded in it, both in the genealogical sense of carrying ineradicable traces of rival theological traditions, and also in the more ontological sense of being enacted by alternative configurations of the theologico-political. The book is unique in bringing together a diverse group of scholars, spanning knowledge areas as varied as IR, political theory, philosophy, theology, and history to investigate the complex interconnections between theology and world politics. It will be of interest to students and scholars of political theory, international relations, intellectual history, and political theology.

Political Theory and International Affairs

This book correlates the teachings of Aristotle with contemporary politics by presenting select lectures of Hans J. Morgenthau, one of the leading international relations theorists of his time.

Critical Theory in International Relations and Security Studies

Forfatterens mål med denne bog er: 1) Analyse af de gældende teorier for international politik og hvad der heri er lagt størst vægt på. 2) Konstruktion af en teori for international politik som kan råde bod på de mangler, der er i de nu gældende. 3) Afprøvning af den rekonstruerede teori på faktiske hændelsesforløb.

International Relations in Political Theory

At the turn of the millennium, and following the end of the Cold War, the best way to map the trajectories of contemporary international relations is hotly contested. This book offers a critical survey of the major international relations theories.

Classical Theory in International Relations

This edited volume examines concepts of sincerity in politics and international relations in order to discuss what we should expect of politicians, within what parameters they should work, and how their decisions and actions could be made consistent with morality. The volume features an international cast of authors who specialize in the topic of sincerity in politics and international relations. Looking at how sincerity bears on political actions, practices, and institutions at national and international level, the introduction serves to place the chapters in the context of ongoing contemporary debates on sincerity in politics and international theory. Each chapter focuses on a contemporary issue in politics and international relations, including corruption, public hypocrisy, cynicism, trust, security, policy formulation and decision-making, political apology, public reason, political dissimulation, denial and self-deception, and will argue against the background of a Kantian view of sincerity as unconditional. Offering a significant comprehensive outlook on the practical limits of sincerity in political affairs, this work will be of great interest to both students and scholars.

Theories of International Relations

In one, international relations is a Hobbesian state of nature in which moral judgments are entirely inappropriate, and in the other, states are analogous to persons in domestic society in having rights of autonomy that insulate them from external moral assessment and political interference.

Political Theory and International Relations

Political realism dominated the field of International Relations during the Cold War. Since then, however, its fortunes have been mixed: pushed onto the backfoot during 1990s, it has in recent years returned to the centre of scholarly debate. Despite its prominence in International Relations, however, realism plays only a marginal role in contemporary international political theory. It is often associated with a form of crude realpolitik that ignores the ethical dimensions of political life. The contributors to this book explore alternative understandings of realism, seeing it as a diverse and complex mode of political and ethical theorising rather than simply a "value-neutral" social scientific theory or the unreflective defence of the national interest. A number of the chapters offer critical interpretations of key figures in the canon of twentieth century realism, including Hans Morgenthau, E. H. Carr, and Reinhold Niebuhr. Others seek to widen the lens through which realism is usually viewed, exploring the writings of Martin Heidegger, Hannah Arendt, and Leo Strauss. Finally, a number of the contributors engage with general issues in international political theory, including the meaning and value of pessimism, the relationship between power and ethics, the purpose of normative political theory, and what might constitute political "reality." Straddling International Relations and political theory, this book makes a significant contribution to both fields.

Securing Outer Space

This volume harnesses the virtual explosion of narrative writing in contemporary academic international politics. It comprises a prologue, an epilogue, and sixteen chapters that both build upon and diversify the success of the 2011 volume *Autobiographical International Relations*. Here, as in that volume, academics place their narratives in the context of world politics, culture, and history. Contributors explore moments in their academic lives that are often inexpressible in the standard academic voice and which, in turn, require a different way of writing and knowing. They write in the belief that academic IR has already begun to benefit from a different kind of writing—a stylae that retrieves the "I" and explicitly demonstrates its presence both within the world and within academic writing. By working within the overlap between theory, history, and autobiography, these chapters aim to increase the clarity, urgency, and meaningfulness of academic work. Highlighting the autoethnographic and autobiographic turn in critical international relations, this work will be of great interest to students and scholars in international relations, IR theory and global politics.

[ROMANCE](#) [ACTION & ADVENTURE](#) [MYSTERY & THRILLER](#) [BIOGRAPHIES & HISTORY](#) [CHILDREN'S](#) [YOUNG ADULT](#) [FANTASY](#) [HISTORICAL FICTION](#) [HORROR](#) [LITERARY FICTION](#) [NON-FICTION](#) [SCIENCE FICTION](#)