

Religion Law And The Growth Of Constitutional Thought 1150 1650 Wiles Lectures

The Confluence of Law and Religion
Encyclopedia of religion
Please Don't Wish Me a Merry Christmas
Lectures on the Origin and Growth of Religion as illustrated by the Religion of the Ancient Hebrews
Lectures on the Origin and Growth of Religion as Illustrated by Celtic Heathendom
The law of growth, and other sermons
Law and Religion
Nicholas of Cusa on Christ and the Church
For the Common Good
The Origin and Growth of Religion as Illustrated by the Religion of Ancient Egypt
The Rise of Liberal Religion
Origin and Growth of Religion
Religion, Law and the Growth of Constitutional Thought, 1150-1650
The Shaping of Western Civilization, Volume I
Religion, Order, and Law
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StatesThe Birth and Growth of ReligionLectures on the Growth of Criminal Law in Ancient CommunitiesLaw and Judicial DutyLectures on the Origin and Growth of Religion as Illustrated by the Religions of IndiaLectures on the Origin and Growth of Religion as Illustrated by the Native Religions of Mexico and PeruOutlines of Roman Law Comprising Its Historical Growth and General PrinciplesCalvert and Penn; or, the growth of civil and religious liberty in America, as disclosed in the planting of Maryland and Pennsylvania. A discourseThe Origin and Growth of the Hebrew ReligionThe Growth of Christian FaithSermons: The law of growth, and other sermonsTwo Centuries' Growth of American Law, 1701-1901Lectures on the Origin and Growth of Religion The Growth of Religious Diversity - Vol 2Law and Religious Pluralism in CanadaThe Bible: Its Origin, Growth, and Character, and Its Place Among the Sacred Books of the World

The Confluence of Law and Religion

Law and Religious Pluralism in Canada seeks to elucidate the complex and often uneasy relationship between law and religion in democracies committed both to equal citizenship and religious pluralism. Leading socio-legal scholars consider the role of religious values in public decision making, government support for religious practices, and the restriction and accommodation by government of minority religious practices. They examine such current issues as the legal recognition of

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sharia arbitration, the re-definition of civil marriage, and the accommodation of religious practice in the public sphere.

Encyclopedia of religion

John Wyclif was the fourteenth-century English thinker responsible for the first English Bible, and for the Lollard movement which was persecuted widely for its attempts to reform the Church through empowerment of the laity. Wyclif had also been an Oxford philosopher, and was in the service of John of Gaunt, the powerful duke of Lancaster. In several of Wyclif's formal, Latin works he proposed that the king ought to take control of all Church property and power in the kingdom - a vision close to what Henry VIII was to realize 150 years later. This book argues that Wyclif's political programme was based on a coherent philosophical vision ultimately consistent with his other reformative ideas, identifying a consistency between his realist metaphysics and his political and ecclesiological theory.

Please Don't Wish Me a Merry Christmas

Lectures on the Origin and Growth of Religion as illustrated by the Religion of the Ancient Hebrews

Lectures on the Origin and Growth of Religion as Illustrated by Celtic Heathendom

The law of growth, and other sermons

Whether in the form of Christmas trees in town squares or prayer in school, fierce disputes over the separation of church and state have long bedeviled this country. Both decried and celebrated, this principle is considered by many, for right or wrong, a defining aspect of American national identity. Nearly all discussions regarding the role of religion in American life build on two dominant assumptions: first, the separation of church and state is a constitutional principle that promotes democracy and equally protects the religious freedom of all Americans, especially religious outgroups; and second, this principle emerges as a uniquely American contribution to political theory. In *Please Don't Wish Me a Merry Christmas*, Stephen M. Feldman challenges both these assumptions. He argues that the separation of church and state primarily manifests and reinforces Christian domination in American society. Furthermore, Feldman reveals that the separation of church and state did not first arise in the United States. Rather, it has slowly evolved as a political and religious development through western history,

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beginning with the initial appearance of Christianity as it contentiously separated from Judaism. In tracing the historical roots of the separation of church and state within the Western world, Feldman begins with the Roman Empire and names Augustine as the first political theorist to suggest the idea. Feldman next examines how the roles of church and state variously merged and divided throughout history, during the Crusades, the Italian Renaissance, the Protestant Reformation, the British Civil War and Restoration, the early North American colonies, nineteenth-century America, and up to the present day. In challenging the dominant story of the separation of church and state, Feldman interprets the development of Christian social power vis--vis the state and religious minorities, particularly the prototypical religious outgroup, Jews.

Law and Religion

Nicholas of Cusa on Christ and the Church

Michael Burger's goal in this inexpensive overview is to provide a brief, historical narrative of Western civilization. Not only does its length and price separate this text from the competition, but its no-frills, uncluttered format and well-written, one-authored approach make it a valuable asset for every history student. The Shaping

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of Western Civilization begins with the ancient Near East and ends with globalization. Unlike other textbooks that pile on dates and facts, Shaping is a more coherent and interpretive presentation. Burger's skills as writer and synthesizer will enable students to obtain the background required to ask meaningful questions of primary sources. In addition to suggestions for further reading, this overview includes over 50 images and 22 maps.

For the Common Good

The Origin and Growth of Religion as Illustrated by the Religion of Ancient Egypt

The Rise of Liberal Religion

Among Library Journal's picks of the most important reference works of the millennium - with the Encyclopedia Judaica and the New Catholic Encyclopedia - Mircea Eliade's Encyclopedia of Religion won the American Library Associations' Dartmouth Medal in 1988 and is widely regarded as the standard reference work in the field. This second edition, which is intended to reflect both changes in

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academia and in the world since 1987, includes almost all of the 2,750 original entries - many heavily updated - as well as approximately 600 entirely new articles. Preserving the best of Eliade's cross-cultural approach, while emphasizing religion's role within everyday life and as a unique experience from culture to culture, this new edition is the definitive work in the field for the 21st century. An international team of scholars and contributors have reviewed, revised and added to every word of the classic work, making it relevant to the questions and interests of all researchers. The result is an essential purchase for libraries of all kinds.

Origin and Growth of Religion

My purpose in these Lectures is to give a short history, as clear as I can make it, of the Religion of the Old Testament. By this I mean that I have endeavored to group the religious material contained in that book in chronological order, and to trace the historical development, which then becomes visible, from its beginning to its end. This beginning has been but lightly touched upon, partly because of its extreme obscurity and partly because of my own insufficient equipment to deal adequately with so complex a problem; but more space has thus been won for the delineation of that phase of the Jewish religion in which it stood at the close of the Old Testament period, and on the lines of which it was destined to develop for many subsequent centuries. from the Preface

Religion, Law and the Growth of Constitutional Thought, 1150-1650

The Shaping of Western Civilization, Volume I

"The issue of the Protestant ethic and the spirit of capitalism has been debated endlessly, but few scholars have seriously continued Weber's own research into the Reformation sources of seventeenth-century England. David Little's study was one of the first to do so, and remains an important contribution."—Guenther Roth, University of Washington

Religion, Order, and Law

Lectures on the Origin and Growth of Religion as Illustrated by Celtic Heathendom

Philip Hamburger's *Law and Judicial Duty* traces the early history of what is today called "judicial review." The book sheds new light on a host of misunderstood problems, including intent, the status of foreign and international law, the cases

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and controversies requirement, and the authority of judicial precedent. The book is essential reading for anyone concerned about the proper role of the judiciary.

The Shaping of Western Civilization

Lectures on the Origin and Growth of Religion as Illustrated by the Religion of the Ancient Babylonians

This is an extremely wide-ranging text with good prospects in the A level market

Lectures on the Origin and Growth of Religion as Illustrated by the Religion of Ancient Egypt

Study of church and state in the United States is incredibly complex. Scholars working in this area have backgrounds in law, religious studies, history, theology, and politics, among other fields. Historically, they have focused on particular angles or dimensions of the church-state relationship, because the field is so vast. The results have mostly been monographs that focus only on narrow cross-sections of the field, and the few works that do aim to give larger perspectives are reference works of factual compendia, which offer little or no analysis. The Oxford

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Handbook of Church and State in the United States fills this gap, presenting an extensive, multidimensional overview of the field. Twenty-one essays offer a scholarly look at the intricacies and past and current debates that frame the American system of church and state, within five main areas: history, law, theology/philosophy, politics, and sociology. These essays provide factual accounts, but also address issues, problems, debates, controversies, and, where appropriate, suggest resolutions. They also offer analysis of the range of interpretations of the subject offered by various American scholars. This Handbook is an invaluable resource for the study of church-state relations in the United States.

The Genesis and Growth of Religion

Lectures on the Origin and Growth of Religion

Philosophy and Politics in the Thought of John Wyclif

Michael Burger's goal in this inexpensive overview is to provide a brief, historical narrative of Western civilization. Not only does its length and price separate this

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text from the competition, but its no-frills, uncluttered format and well-written, one-authored approach make it a valuable asset for every history student. The Shaping of Western Civilization: From Antiquity to the Mid-Eighteenth Century begins with the ancient Near East and ends with the mid-eighteenth century. Unlike other textbooks that pile on dates and facts, Shaping is a more coherent and interpretive presentation. Burger's skills as writer and synthesizer will enable students to obtain the background required to ask meaningful questions of primary sources. In addition to suggestions for further reading, this overview includes over 40 images and 14 maps.

The Analogy of Intellectual Progress to Religious Growth. A Sermon [on Luke Xix. 26] Preached on the Occasion of the Meeting of the British Association at Dundee

Lectures on the Origin and Growth of Religion as Illustrated by the Religion of the Ancient Hebrews

The Oxford Handbook of Church and State in the United States

The Birth and Growth of Religion

Lectures on the Growth of Criminal Law in Ancient Communities

To understand the growth of Western constitutional thought, we need to consider both ecclesiology and political theory, ideas about the Church as well as ideas about the state. In this book Professor Tierney traces the interplay between ecclesiastical and secular theories of government from the twelfth century to the seventeenth. He shows how ideas revived from the ancient past - Roman law, Aristotelian political philosophy, teachings of Church fathers - interacted with the realities of medieval society to produce distinctively new doctrines of constitutional government in Church and state. The study moves from the Roman and canon lawyers of the twelfth century to various thirteenth-century theories of consent; later sections consider fifteenth-century conciliarism and aspects of seventeenth-century constitutional thought. Fresh approaches are suggested to the work of several figures of central importance in the history of Western political theory. Among the authors considered are Thomas Aquinas, Marsilius of Padua, Jean Gerson, Nicholas of Cues and Althusius, along with many lesser-known authors who contributed significantly to the growth of the Western constitutional tradition.

Law and Judicial Duty

Lectures on the Origin and Growth of Religion as Illustrated by the Religions of India

This collection casts light on various aspects of the life and thought of Nicholas of Cusa. The first part is concerned with the context in which he made his contributions. The second part is concerned with Nicholas' work for ecclesiastical reform and his thought on the Church. The third part deals with Cusanus' ideas on Christ and mystical experience, as well as the larger significance of his speculative works.

Lectures on the Origin and Growth of Religion as Illustrated by the Native Religions of Mexico and Peru

Outlines of Roman Law Comprising Its Historical Growth and General Principles

Calvert and Penn; or, the growth of civil and religious liberty in America, as disclosed in the planting of Maryland and Pennsylvania. A discourse

In For the Common Good Jeanne E. Grant explores the legally grounded mentality of nobles within the Czech kingdom to understand their political actions at the beginning of the Hussite Revolution.

The Origin and Growth of the Hebrew Religion

Winner of the Frank S. and Elizabeth D. Brewer Best First Book Prize of the American Society of Church History Named a Society for U. S. Intellectual History Notable Title in American Intellectual History The story of liberal religion in the twentieth century, Matthew S. Hedstrom contends, is a story of cultural ascendancy. This may come as a surprise-most scholarship in American religious history, after all, equates the numerical decline of the Protestant mainline with the failure of religious liberalism. Yet a look beyond the pews, into the wider culture, reveals a more complex and fascinating story, one Hedstrom tells in *The Rise of Liberal Religion*. Hedstrom attends especially to the critically important yet little-studied arena of religious book culture-particularly the religious middlebrow of mid-century-as the site where religious liberalism was most effectively popularized. By

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looking at book weeks, book clubs, public libraries, new publishing enterprises, key authors and bestsellers, wartime reading programs, and fan mail, among other sources, Hedstrom is able to provide a rich, on-the-ground account of the men, women, and organizations that drove religious liberalism's cultural rise in the 1920s, 1930s, and 1940s. Critically, by the post-WWII period the religious middlebrow had expanded beyond its Protestant roots, using mystical and psychological spirituality as a platform for interreligious exchange. This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth-century religious practices, but also provides a model for thinking about the relationship of religion to consumer culture more broadly. In this way, *The Rise of Liberal Religion* offers both innovative cultural history and new ways of seeing the imprint of liberal religion in our own times.

The Growth of Christian Faith

Sermons: The law of growth, and other sermons

Two Centuries' Growth of American Law, 1701-1901

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Since the early 1990s, politicians, policymakers, the media and academics have increasingly focused on religion, noting the significant increase in the number of cases involving religion. As a result, law and religion has become a specific area of study. The work of Professor Norman Doe at Cardiff University has served as a catalyst for this change, especially through the creation of the LLM in Canon Law in 1991 (the first degree of its type since the time of the Reformation) and the Centre for Law and Religion in 1998 (the first of its kind in the UK). Published to mark the twenty-fifth anniversary of the LLM in Canon Law and to pay tribute to Professor Doe's achievements so far, this volume reflects upon the interdisciplinary development of law and religion.

Lectures on the Origin and Growth of Religion

The Growth of Religious Diversity - Vol 2

Law and Religious Pluralism in Canada

Following landmark trade agreements between Japan and the United States in the 1850s, Tokyo began importing a unique American commodity: Western social

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activism. As Japan sought to secure its future as a commercial power and American women pursued avenues of political expression, Protestant church-women and, later, members of the Women's Christian Temperance Union (WCTU) traveled to the Asian coast to promote Christian teachings and women's social activism. Rumi Yasutake reveals in *Transnational Women's Activism* that the resulting American, Japanese, and first generation Japanese-American women's movements came to affect more than alcohol or even religion. While the WCTU employed the language of evangelism and Victorian family values, its members were tactfully expedient in accommodating their traditional causes to suffrage and other feminist goals, in addition to the various political currents flowing through Japan and the United States at the turn of the nineteenth century. Exploring such issues as gender struggles in the American Protestant church and bourgeois Japanese women's attitudes towards the "pleasure class" of geishas and prostitutes, Yasutake illuminates the motivations and experiences of American missionaries, U.S. WCTU workers, and their Japanese protégés. The diverse machinations of WCTU activism offer a compelling lesson in the complexities of cultural imperialism.

The Bible: Its Origin, Growth, and Character, and Its Place Among the Sacred Books of the World

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