

## The Imperative Of Responsibility In Search An Ethics For Technological Age Hans Jonas

Memoirs Ethics for A-Level Memoirs Theory and Practice Geoethics The Inclusion Imperative The Imperative of Integration A Greater Freedom Elements of Responsible Politics Food Biotechnology in Ethical Perspective The Imperative of Freedom Mortality and Morality Sharing Research Data to Improve Public Health in Africa Sovereignty as Responsibility The Palgrave Handbook of Spirituality and Business Theatrocracy Hermeneutical Theology and the Imperative of Public Ethics Global Ethics and Moral Responsibility Technofutures, Nature and the Sacred Hans Jonas The Imperative of Development Federalism in Africa: The imperative of democratic development Responsibility and Christian Ethics Philosophical Essays The Imperative of Responsibility Making Medicines Affordable Moral Responsibility: Oxford Bibliographies Online Research Guide The Socially Responsive Self The Legacy of Hans Jonas The Corporate Board The Gnostic Religion Hans Jonas's Ethic of Responsibility The Rio Declaration on Environment and Development Open Innovation The Question Concerning Technology, and Other Essays To Heal a Fractured World The Imperative of Integration Competing Responsibilities Responsibility in Context The Phenomenon of Life

### Memoirs

Thanks to remarkable advances in modern health care attributable to science, engineering, and medicine, it is now possible to cure or manage illnesses that were long deemed untreatable. At the same time, however, the United States is facing the vexing challenge of a seemingly uncontrolled rise in the cost of health care. Total medical expenditures are rapidly approaching 20 percent of the gross domestic product and are crowding out other priorities of national importance. The use of increasingly expensive prescription drugs is a significant part of this problem, making the cost of biopharmaceuticals a serious national concern with broad political implications. Especially with the highly visible and very large price increases for prescription drugs that have occurred in recent years, finding a way to make prescription medicines and health care at large more affordable for everyone has become a socioeconomic imperative. Affordability is a complex function of factors, including not just the prices of the drugs themselves, but also the details of an individual's insurance coverage and the number of medical conditions that an individual or family confronts. Therefore, any solution to the affordability issue will require considering all of these factors together. The current high and increasing costs of prescription drugs coupled with the broader trends in overall health care costs is unsustainable to society as a whole. Making Medicines Affordable examines patient access to affordable and effective therapies, with emphasis on drug pricing, inflation in the cost of drugs, and insurance design. This report explores structural and policy factors influencing drug pricing, drug access programs, the emerging role of comparative effectiveness assessments in payment policies, changing finances of medical practice with regard to drug costs and reimbursement, and measures to prevent drug shortages and foster continued innovation in drug development. It makes recommendations for policy actions that could address drug price trends, improve patient access to affordable and effective treatments, and encourage innovations

that address significant needs in health care.

## **Ethics for A-Level**

The philosophy of Hans Jonas was widely influential in the late twentieth century, warning of the potential dangers of technological progress and its negative effect on humanity and nature. Jonas advocated greater moral responsibility and taking this as a starting point, leading international scholars and experts on his work suggest original and promising solutions to current ethical issues within the context of his philosophy. The book considers the vital intersection between law and global ethics and covers issues related to technology and ethics, medical ethics, religion and environmental ethics.

## **Memoirs**

Written for practitioners, this book addresses corporate governance and the role of the board of directors in multinational corporations. Throughout the world, corporations are experiencing the second major transition in corporate governance of this century. The nature of the relationship between the corporation and the rest of society is changing fundamentally. The corporate board has unique responsibilities during this transition, but as it tries to respond directors are faced with destabilizing paradoxes: resolving who is in control--management or the board, achieving critical judgment while maintaining detachment, and avoiding becoming either a cozy club or a collection of all-stars. This book, based on interviews with 71 directors serving on more than 500 boards in eight countries, shows the nature of the challenges and suggests ways to analyze and confront them. This major international study compares the experiences of board members in Canada, Finland, France, Germany, Great Britain, the Netherlands, Switzerland, and Venezuela.

## **Theory and Practice**

"Setting Jonas's work in the historical and philosophical context of his life and times, Levy summarizes Jonas's original achievements in fields as apparently diverse as the history of ancient Gnosticism, the philosophical significance of biology, the problems of ethics in a technological age, and the mysteries of theology, while demonstrating the notable unity of theme and purpose that guided his various fields of inquiry." "Unlike the scattered works, anthologies, and essays that are currently available, Hans Jonas: The Integrity of Thinking provides a much-needed single, coherent overview of the various fields to which Jonas's attention was drawn, bringing out the unified, systematic quality of Jonas's philosophical approach."--BOOK JACKET.

## **Geoethics**

Hans Jonas (1903-93) was a German Jew, pupil of Heidegger and Bultmann, lifelong friend and colleague of Hannah Arendt at the New School for Social Research, and one of the most prominent thinkers of his generation. The range of his topics never obscures their unifying thread: that our mortality is at the root of our moral

responsibility to safeguard humanity's future. Mortality and Morality both consummates and demonstrates the basic thrust of Jonas's thought: the inseparability of ethics and metaphysics, the reality of values at the center of being.

## **The Inclusion Imperative**

Noting the pervasiveness of the adoption of "responsibility" as a core ideal of neoliberal governance, the contributors to *Competing Responsibilities* challenge contemporary understandings and critiques of that concept in political, social, and ethical life. They reveal that neoliberalism's reification of the responsible subject masks the myriad forms of individual and collective responsibility that people engage with in their everyday lives, from accountability, self-sufficiency, and prudence to care, obligation, and culpability. The essays—which combine social theory with ethnographic research from Europe, North America, Africa, and New Zealand—address a wide range of topics, including critiques of corporate social responsibility practices; the relationships between public and private responsibilities in the context of state violence; the tension between calls on individuals and imperatives to groups to prevent the transmission of HIV; audit culture; and how health is cast as a citizenship issue. *Competing Responsibilities* allows for the examination of modes of responsibility that extend, challenge, or coexist with the neoliberal focus on the individual cultivation of the self.

Contributors Barry D. Adam, Elizabeth Anne Davis, Filippa Lentzos, Jessica Robbins-Ruszkowski, Nikolas Rose, Rosalind Shaw, Cris Shore, Jessica M. Smith, Susanna Trnka, Catherine Trundle, Jarrett Zigon

## **The Imperative of Integration**

A pivotal volume in the collected works of Hans Jonas (1903-1993), one of most important German-American philosophers of the last half of the 20th century, this edition is the only one to include contributions from his three primary areas of achievement: philosophical reflection on gnosticism, on biology, and on technology.

## **A Greater Freedom**

The international community has long grappled with the issue of safeguarding the environment and encouraging sustainable development, often with little result. The 1992 Rio Declaration on Environment and Development was an emphatic attempt to address this issue, setting down 27 key principles for the international community to follow. These principles define the rights of people to sustainable development, and the responsibilities of states to safeguard the common environment. The Rio Declaration established that long term economic progress required a connection to environmental protection. It was designed as an authoritative and comprehensive statement of the principles of sustainable development law, an instrument to take stock of the past international and domestic practice, a guide for the design of new multilateral environmental regimes, and as a reference for litigation. This commentary provides an authoritative and comprehensive overview of the principles of the Declaration,

written by over thirty inter-disciplinary contributors, including both leading practitioners and academics. Each principle is analysed in light of its origins and rationale. The book investigates each principle's travaux préparatoires setting out the main points of controversy and the position of different countries or groups. It analyses the scope and dimensions of each principle, providing an in-depth understanding of its legal effects, including whether it can be relied before a domestic or international court. It also assesses the impact of the principles on subsequent soft law and treaty development, as well as domestic and international jurisprudence. The authors demonstrate the ways in which the principles interact with each other, and finally provide a detailed analysis of the shortcomings and future potential of each principle. This book will be of vital importance to practitioners, scholars, and students of international environmental law and sustainable development.

## **Elements of Responsible Politics**

The achievements and legacy of the Wolfensohn Center for Development at Brookings The Imperative of Development highlights the research and policy analysis produced by the Wolfensohn Center for Development at Brookings. The Center, which operated from 2006 to 2011, was the first home at Brookings for research on international development. It sought to help identify effective solutions to key development challenges in order to create a more prosperous and stable world. Founded by James and Elaine Wolfensohn, the Center's mission was to "to create knowledge that leads to action with real, scaled-up, and lasting development impact." This volume reviews the Center's achievements and lasting legacy, combining highlights of its most important research with new essays that examine the context and impact of that research. Six primary research streams of the Wolfensohn Center's work are highlighted in The Imperative of Development: the shifting structure of the world economy in the twenty-first century; the challenge of scaling up the impact of development interventions; the effectiveness of development assistance; how to promote economic and social inclusion for Middle Eastern youth; the case for investing in early child development; and the need for global governance reform. In each chapter, a scholar associated with the particular research topic provides an overview of the issue and its broader context, then describes the Center's work on the topic and the subsequent influence and impact of these efforts. The Imperative of Development chronicles the growth and expansion of the first center for development research in Brookings's 100-year history and traces how the seeds of this initiative continue to bear fruit.

## **Food Biotechnology in Ethical Perspective**

A compilation of diaries, memoirs, letters, interviews, and other writings by the late German-Jewish philosopher and author of The Imperative of Responsibility offers a detailed portrait of German Jewry in the Weimar Republic, German Zionism, Jewish immigrants in 1930s and 1940s Palestine, German Jewish intellectuals in New York, and his own life work.

## **The Imperative of Freedom**

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This book is the first attempt at a scholarly historicisation of the African crisis of development. It interrogates the problem of national integration within the context of ethno-religious and cultural pluralism. Drawing on the experiences of other organ

### **Mortality and Morality**

A compilation of diaries, memoirs, letters, interviews, and other writings by the late German-Jewish philosopher and author of *The Imperative of Responsibility* offers a detailed portrait of German Jewry in the Weimar Republic, German Zionism, Jewish immigrants in 1930s and 1940s Palestine, German Jewish intellectuals in New York, and his own life work.

### **Sharing Research Data to Improve Public Health in Africa**

Edited by two experts in the area, *Geoethics: Ethical Challenges and Case Studies in Earth Sciences* addresses a range of topics surrounding the concept of ethics in geoscience, making it an important reference for any Earth scientist with a growing concern for sustainable development and social responsibility. This book will provide the reader with some obvious and some hidden information you need for understanding where experts have not served the public, what more could have been done to reach and serve the public and the ethical issues surrounding the Earth Sciences, from a global perspective. Written by a global group of contributors with backgrounds ranging from philosopher to geo-practitioner, providing a balance of voices Includes case studies, showing where experts have gone wrong and where key organizations have ignored facts, wanting assessments favorable to their agendas Provides a much needed basis for discussion to guide scientists to consider their responsibilities and to improve communication with the public

### **Sovereignty as Responsibility**

An international, interdisciplinary, and interreligious retrospective examination of Hans Jonas (1903-1993) that engages his ideas in light of Existentialism, utopian thought, process philosophy and theology, Zionism, and environmentalism.

### **The Palgrave Handbook of Spirituality and Business**

The capacity of human beings to invent, construct and use technical artifacts is a hugely consequential factor in the evolution of society, and in the entangled relations between humans, other creatures and their natural environments. Moving from a critical consideration of theories, to narratives about technology, and then to particular and specific practices, *Technofutures, Nature and the Sacred* seeks to arrive at a genuinely transdisciplinary perspective focusing attention on the intersection between technology, religion and society and using insights from the environmental humanities. It works from both theoretical and practical contexts by using newly emerging case studies, including geo-engineering and soil carbon technologies, and breaks open new ground by engaging theological, scientific, philosophical and cultural aspects of the technology/religion/nature nexus. Encouraging us to reflect on the significance and place of religious beliefs in

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dealing with new technologies, and engaging critical theory common in sociological, political and literary discourses, the authors explore the implicit religious claims embedded in technology.

### **Theatrocracy**

Schweiker develops a powerful new theory of responsibility articulated in terms of Christian faith.

### **Hermeneutical Theology and the Imperative of Public Ethics**

One of the most prominent thinkers of his generation, Hans Jonas wrote on topics as diverse as the philosophy of biology, ethics and cosmology. This work sets forth a systematic philosophy of biological facts, laid out in support of his claim that mind is prefigured throughout organic existence.

### **Global Ethics and Moral Responsibility**

The Inclusion Imperative showcases the inspiring commitment to inclusion the London Olympic and Paralympic Games' organizing committee espoused, and details the techniques and frameworks that enabled it to truly deliver a 'Games for everyone' at London 2012. Diversity and inclusion expert, Stephen Frost, challenges preconceived ideas and strives to inspire professionals to tackle inclusion in their organizations with courage, creativity and talent. With highly relatable examples, The Inclusion Imperative constitutes the best argument to convince sceptics that real diversity and inclusion can deliver more engaged employees and customers, improved employee recruitment and retention, increase productivity and better group decision-making processes. Real inclusion saves money and improves efficiency in the systems of an organisation, making the world a better place as a by-product. Building on concepts that include Diversity 3.0, detailed process journeys, and procurement governance, this is a must-read for HR and diversity officers frustrated with the guidance currently available, as well as for anyone who recognizes the legacy of the 2012 Games in fostering a tolerant and diverse society.

### **Technofutures, Nature and the Sacred**

The information revolution has made for a radically more fluid knowledge environment, and the growth of venture capital has created inexorable pressure towards fast commercialisation of existing technologies. Companies that don't use the technologies they develop are likely to lose them. Key features Over the past several years, Hank Chesbrough has done excellent research and writing on the commercialisation of technology and the changing role and context for R&D. This book represents a powerful synthesis of that work in the form of a new paradigm for managing corporate research and bringing new technologies to market. Chesbrough impressively articulates his ideas and how they connect to each other, weaving several disparate areas of work R&D, corporate venturing, spinoffs, licensing and intellectual property into a single coherent framework.

## **Hans Jonas**

A summary of the most important issues, approaches and models in the field of spirituality in business, economics and society. The Handbook of Spirituality and Business presents a comprehensive pluralistic view covering all the major religious and spiritual traditions.

### **The Imperative of Development**

One of the most respected religious thinkers of our time makes an impassioned plea for the return of religion to its true purpose—as a partnership with God in the work of ethical and moral living. What are our duties to others, to society, and to humanity? How do we live a meaningful life in an age of global uncertainty and instability? In *To Heal a Fractured World*, Rabbi Jonathan Sacks offers answers to these questions by looking at the ethics of responsibility. In his signature plainspoken, accessible style, Rabbi Sacks shares with us traditional interpretations of the Bible, Jewish law, and theology, as well as the works of philosophers and ethicists from other cultures, to examine what constitutes morality and moral behavior. “We are here to make a difference,” he writes, “a day at a time, an act at a time, for as long as it takes to make the world a place of justice and compassion.” He argues that in today’s religious and political climate, it is more important than ever to return to the essential understanding that “it is by our deeds that we express our faith and make it real in the lives of others and the world.” *To Heal a Fractured World*—inspirational and instructive, timely and timeless—will resonate with people of all faiths. From the Hardcover edition.

### **Federalism in Africa: The imperative of democratic development**

This revised edition updates Thompson’s trail-blazing study of ethical and philosophical issues raised by biotechnology. The 1997 book was the first by a philosopher to address food and agricultural biotechnology, discussing ethical issues associated with risk assessment, labelling, animal transformation, patents, and impact on traditional farming communities. The new edition addresses the debates of the intervening decade, including cloning, the Precautionary Principle, and the biotechnology debate between the United States and Europe.

### **Responsibility and Christian Ethics**

### **Philosophical Essays**

"To read Heidegger is to set out on an adventure. The essays in this volume--intriguing, challenging, and often baffling to the reader--call him always to abandon all superficial scanning and to enter wholeheartedly into the serious pursuit of thinking. "Heidegger is not a 'primitive' or a 'romantic.' He is not one who seeks escape from the burdens and responsibilities of contemporary life into serenity, either through the re-creating of some idyllic past or through the exalting of some simple experience. Finally, Heidegger is not a foe of technology and

science. He neither disdains nor rejects them as though they were only destructive of human life. "The roots of Heidegger's thinking lie deep in the Western philosophical tradition. Yet that thinking is unique in many of its aspects, in its language, and in its literary expression. In the development of this thought Heidegger has been taught chiefly by the Greeks, by German idealism, by phenomenology, and by the scholastic theological tradition. In him these and other elements have been fused by his genius of sensitivity and intellect into a very individual philosophical expression." --William Lovitt, from the Introduction

## **The Imperative of Responsibility**

How does biotechnology touch on human destiny? What are its promises and challenges? In search for a response, the present volume turns to the thought of Hans Jonas, one of the pioneers and founding fathers of bioethics. The continued relevance of his ideas is exemplified by the way Jurgen Habermas applies them to the current debate. The chief promise of biotechnology is to increase our freedom by overcoming the limits of the human condition. The main risk of biotechnology, as both Jonas and Habermas see it, is to diminish or outright abolish our capacity for responsibility and morality. It is argued that the greater freedom is not simply freedom from constraints but freedom for our destiny: the freedom to be the benevolent, responsible, and spontaneous authors of our lives, capable of communion and love. The touchstone for evaluating any biotechnological procedure has to be this greater freedom.

## **Making Medicines Affordable**

Larry May argues that socially responsive individuals need not be self-sacrificing or overly conscientious. According to May, a person's integrity and moral responsibility are shaped and limited not just by conscience but also by socialization and moral support from the communities to which he or she belongs. Applying his theory of responsibility to professional ethics, May contends that current methods of professional socialization should be changed so that professionals are not expected to ignore considerations of personal well-being, family, or community. For instance, lawyers should not place client loyalty above concerns for the common good; doctors should not place the physical well-being of patients above their mental and spiritual well-being; scientists and engineers should not feel obliged to blow the whistle on fraud and corruption unless their professional groups protect them from retaliation. This book should prove provocative reading for philosophers, political scientists, social theorists, professionals of many stripes, and ethicists.

## **Moral Responsibility: Oxford Bibliographies Online Research Guide**

Theatrocracy is a book about the power of the theatre, how it can affect the people who experience it, and the societies within which it is embedded. It takes as its model the earliest theatrical form we possess complete plays from, the classical Greek theatre of the fifth century BCE, and offers a new approach to understanding how ancient drama operated in performance and became such an influential social,

cultural, and political force, inspiring and being influenced by revolutionary developments in political engagement and citizen discourse. Key performative elements of Greek theatre are analyzed from the perspective of the cognitive sciences as embodied, live, enacted events, with new approaches to narrative, space, masks, movement, music, words, emotions, and empathy. This groundbreaking study combines research from the fields of the affective sciences - the study of human emotions - including cognitive theory, neuroscience, psychology, artificial intelligence, psychiatry, and cognitive archaeology, with classical, theatre, and performance studies. This book revisits what Plato found so unsettling about drama - its ability to produce a theatrocracy, a "government" of spectators - and argues that this was not a negative but an essential element of Athenian theatre. It shows that Athenian drama provided a place of alterity where audiences were exposed to different viewpoints and radical perspectives. This perspective was, and is, vital in a freethinking democratic society where people are expected to vote on matters of state. In order to achieve this goal, the theatre offered a dissociative and absorbing experience that enhanced emotionality, deepened understanding, and promoted empathy. There was, and still is, an urgent imperative for theatre.

## **The Socially Responsive Self**

More than forty years have passed since Congress, in response to the Civil Rights Movement, enacted sweeping antidiscrimination laws in the Civil Rights Act of 1964, the Voting Rights Act of 1965, and the Fair Housing Act of 1968. As a signal achievement of that legacy, in 2008, Americans elected their first African American president. Some would argue that we have finally arrived at a postracial America, but *The Imperative of Integration* indicates otherwise. Elizabeth Anderson demonstrates that, despite progress toward racial equality, African Americans remain disadvantaged on virtually all measures of well-being. Segregation remains a key cause of these problems, and Anderson skillfully shows why racial integration is needed to address these issues. Weaving together extensive social science findings--in economics, sociology, and psychology--with political theory, this book provides a compelling argument for reviving the ideal of racial integration to overcome injustice and inequality, and to build a better democracy. Considering the effects of segregation and integration across multiple social arenas, Anderson exposes the deficiencies of racial views on both the right and the left. She reveals the limitations of conservative explanations for black disadvantage in terms of cultural pathology within the black community and explains why color blindness is morally misguided. Multicultural celebrations of group differences are also not enough to solve our racial problems. Anderson provides a distinctive rationale for affirmative action as a tool for promoting integration, and explores how integration can be practiced beyond affirmative action. Offering an expansive model for practicing political philosophy in close collaboration with the social sciences, this book is a trenchant examination of how racial integration can lead to a more robust and responsive democracy.

## **The Legacy of Hans Jonas**

## **The Corporate Board**

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## **The Gnostic Religion**

Arne Johan Vetlesen Ours is the era of globalisation. This means that the world is expanding; pressing a key, I can immediately reach persons living in another continent; products travel across the world to the store just around the corner from me; thanks to modern media, I am cognisant of events taking place right now thousands of kilometers away. The world is expanding in the sense that yesterday's time-space limits are rendered irrelevant; my communications, my needs, my aspirations, transcend all such givens. Whatever confronts me as part of my here-and-now, as making up my present contextuality, I can - and will - easily transcend and leave it behind. That the world is expanding means I am expanding, insofar as my range of action, my horizon for thinking, indeed for existing, is perpetually expanding. Expansion as such is forever-happening; it is without limits. This is what we are being told about the nature of globalisation. It rings true; or more to the point, it sounds trivial. But perhaps it is neither. Let's make a new start. Ours is the era of globalisation. This means that the world is shrinking. It is becoming smaller and smaller. It imposes itself upon me, wherever I go, whatever I undertake to do. It exerts all kinds of pressure from all kinds of directions, on all kinds of levels: psychologically no less than physically.

## **Hans Jonas's Ethic of Responsibility**

Discusses the ethical implications of modern technology and examines the responsibility of humanity for the fate of the world

## **The Rio Declaration on Environment and Development**

The authors assert that sovereignty can no longer be seen as a protection against interference, but as a charge of responsibility where the state is accountable to both domestic and external constituencies. In internal conflicts in Africa, sovereign states have often failed to take responsibility for their own citizens' welfare and for the humanitarian consequences of conflict, leaving the victims with no assistance. This book shows how that responsibility can be exercised by states over their own population, and by other states in assistance to their fellow sovereigns. Sovereignty as Responsibility presents a framework that should guide both national governments and the international community in discharging their respective responsibilities. Broad principles are developed by examining identity as a potential source of conflict, governance as a matter of managing conflict, and economics as a policy field for deterring conflict. Considering conflict management, political stability, economic development, and social welfare as functions of governance, the authors develop strategies, guidelines, and roles for its responsible exercise. Some African governments, such as South Africa in the 1990s and Ghana since 1980, have demonstrated impressive gains against these standards, while others, such as Rwanda, Somalia, Liberia, Nigeria, and Sudan, have failed. Opportunities for making sovereignty more responsible and improving the management of conflicts are examined at the regional and international levels. The lessons from the mixed successes of regional conflict management actions, such as the West African intervention in Liberia, the East African mediation in Sudan, and international efforts to urge talks to end the conflict in Angola, indicate friends and neighbors outside the state in conflict have important roles to play in increasing sovereign responsibility. Approaching conflict management from the perspective of the responsibilities of sovereignty provides a framework for evaluating government accountability. It proposes standards that guide performance and sharpen tools of conflict prevention rather than simply making post-hoc judgments on success or failure. The authors demonstrate that sovereignty as responsibility is both a national obligation and a global imperative.

## **Open Innovation**

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Philosophy, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.oxfordbibligraphies.com](http://www.oxfordbibligraphies.com).

## **The Question Concerning Technology, and Other Essays**

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

## **To Heal a Fractured World**

Since the first version of this classic work was published in 1974, major events in which American journalism has played a decisive role have cast the reporter increasingly as the subject for public examination. The newsman has become news. Though there are more serious, responsible journalists today than at any time in America, the less serious, less responsible also have great exposure. The loss of credibility of the mass media is widely acknowledged, and is a considerable concern to serious journalists. For not only is American policy-making hampered by sensational journalism, but also weakened is the philosophical foundation of a free society; a society committed to maximize the freedom of well-informed choice for individual citizens in a period of massification. This book presents a philosophy of journalism that not only relates to a journalist's everyday activities, but also deals with a broad Weltanschauung for journalism which is built largely on the ideas coming out of the Age of Reason. Areas of philosophy are political philosophy and its relationship to journalism, epistemological concerns-primarily journalistic objectivity and truth-seeking, and journalistic ethics.

## **The Imperative of Integration**

This collection of essays draws together work done during a period of more than fifteen years. In the course of these years much has changed, including much about politics. Patterns of political activity have been transformed. Ways in which we had been accustomed to construe politics have been substantially modified and sometimes replaced. Some apparently intractable conflicts have been resolved. Other, apparently more manageable, conflicts have shown shocking durability. A number of political doctrines once considered indefinitely serviceable have lost all

relevance. And the material and technical resources at our disposal look strikingly different than they did just a few years ago. Practical politics of whatever stripe encounters at every turn ever more grave environmental degradation. But, or so this collection assumes, not everything political has changed. Some political issues, both "theoretical" and "practical," remain persistently trenchant. Questions like the following demand ever renewed consideration. What is the point and worth of belonging to a political community? What entitlements and responsibilities follow upon such membership? Or even more fundamentally, what conditions are required for there to be politics at all? Taken together, the essays collected in this volume propose a way both to understand and to engage in politics which is properly responsive both to perennial political issues and to the peculiar exigencies of our era. Some of them present criticisms of widely held, warmly cherished ways of addressing political matters. Others propose constructive alternatives.

## **Competing Responsibilities**

Articulates the fundamental importance of ontology to Hans Jonas's environmental ethics. Despite his tremendous impact on the German Green Party and the influence of his work on contemporary debates about stem cell research in the United States, Hans Jonas's (1903–1993) philosophical contributions have remained partially obscured. In particular, the ontological grounding he gives his ethics, based on a phenomenological engagement with biology to bridge the "is-ought" gap, has not been fully appreciated. Theresa Morris provides a comprehensive overview and analysis of Jonas's philosophy that reveals the thread that runs through all of his thought, including his work on the philosophy of biology, ethics, the philosophy of technology, and bioethics. She places Jonas's philosophy in context, comparing his ideas to those of other ethical and environmental philosophers and demonstrating the relevance of his thought for our current ethical and environmental problems. Crafting strong supporting arguments for Jonas's insightful view of ethics as a matter of both reason and emotion, Morris convincingly lays out his account of the basis of our responsibilities not only to the biosphere but also to current and future generations of beings.

## **Responsibility in Context**

Sharing research data on public health issues can promote expanded scientific inquiry and has the potential to advance improvements in public health. Although sharing data is the norm in some research fields, sharing of data in public health is not as firmly established. In March 2015, the National Research Council organized an international conference in Stellenbosch, South Africa, to explore the benefits of and barriers to sharing research data within the African context. The workshop brought together public health researchers and epidemiologists primarily from the African continent, along with selected international experts, to talk about the benefits and challenges of sharing data to improve public health, and to discuss potential actions to guide future work related to public health research data sharing. *Sharing Research Data to Improve Public Health in Africa* summarizes the presentations and discussions from this workshop.

## **The Phenomenon of Life**

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"Hermeneutical Theology and the Imperative of Public Ethics is a groundbreaking attempt to present constructive missional theology in an integrative and interdisciplinary framework as it provocatively utilizes and contextualizes Reformation theology and hermeneutics concerning ethical theology embedded within the wider horizon of World Christianity. Mission as constructive theology is explored and refined in an hermeneutical and interdisciplinary fashion, underlying a new horizon of postcolonial theology and mission in light of God's act of speech. Missional church founded up God's grace of justification and Christ's diakonia of reconciliation becomes ethically oriented public church as it is engaged in mutireligious diversity of people's lives and lifeworld in the postcolonial context of World Christianity. "

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